



ONE MISSION, TWO CHURCHES

Sixteenth Sunday in Ordinary Time

Year A - 19th July 2026



Isaiah 12:13,16-19, Psalm 85(86):5-6,9-10,15-16, Romans 8:26-27
GOSPEL READING: Matthew 13:24-43

Meditation: What can malicious weed-sowing tell us about the kingdom of God? The image Jesus uses in this parable is a common everyday example of planting, harvesting, and sorting the good fruit from the bad. Weeds can spoil and even kill a good harvest if they are not separated and destroyed at the proper time. Uprooting them too early, though, can destroy the good plants in the process.

Letting God's word take deep root in the heart: Just as nature teaches us patience, so God's patience also teaches us to guard the seed of his word which he has planted in our hearts and to beware of the destructive force of sin and evil that can destroy it. God's word brings life, but Satan seeks to destroy the good seed which has been planted in the hearts of those who have heard God's word. God's judgment is not hasty, but it does come. And in the end, God will reward each according to what they have sown and reaped in this life. In that day God will separate the evil from the good. Do you allow God's word to take deep root in our heart?



Growth and transformation from within: What can mustard seeds and leaven teach us about the kingdom of God? The tiny mustard seed literally grew to be a tree which attracted numerous birds because they loved the little black mustard seed it produced. God's kingdom works in a similar fashion. It starts from the smallest beginnings in the hearts of men and women who are receptive to God's word. And it works unseen and causes a transformation from within.

The Holy Spirit transforms us ; Leaven is another powerful agent of change. A lump of dough left to itself remains just what it is, a lump of dough. But when the leaven is added to it a transformation takes place which produces rich and wholesome bread when heated – the staple of life for humans. The kingdom of God produces a transformation in those who receive the new life which Jesus Christ offers. When we yield to Jesus Christ, our lives are transformed by the power of the Holy Spirit who dwells in us. Paul the Apostle says, "we have this treasure in earthen vessels, to show that the transcendent power belongs to God and not to us" (2 Corinthians 4:7). Do you believe in the transforming power of the Holy Spirit? Good and evil are sown in our hearts like tiny seeds which germinate, and in due time yield a harvest of good or bad fruit. Charles Read said: "Sow an act and you reap a habit. Sow a habit and you reap a character. Sow a character and you reap a destiny." In the day of judgment each will reap what he or she has sown in this life. Those who sow good will shine in the kingdom of their Father. They will radiate with the beauty, joy, and fullness of God's love. Do you allow the love of Christ to rule in your heart and in your actions?

Faith as a grain of mustard, by Jerome (347-420 AD)

"The man who sows in his field is interpreted by many as the Saviour. He sows in the souls of believers. By others he is interpreted as one who sows in his field - that is to say, in himself and in his heart. Who is it that sows if not our mind and heart? They take up the grain of preaching and nurture the plant with the moisture of faith, making it sprout and shoot up in the field of the heart. The preaching of faith in the gospel appears to be least among all tasks. Indeed, anyone who preaches the God-man of truth, Christ who died, and the stumbling block of the cross may not think immediately of mere faith as the primary doctrine. Put this particular doctrine side by side with the teachings of the philosophers, their books, their splendid eloquence and fine discourses, and you will see just how small it is compared with the other seeds of the gospel plant. When those teachings grow, they have nothing to show that is pungent or vigorous or vital. Everything turns out weak and withering in a plant and in herbs that quickly dry up and fall to the ground. But when this tiny gospel teaching that seemed insignificant at the beginning has been planted either in the soul of the believer or throughout the world, it does not turn out to be just a plant. It grows into a tree, so that the birds of the air, which we interpret as the souls of believers or deeds dedicated to the service of God, come and dwell on its branches."

Darnel - Lolium Temulentum from Medical Botany, by John Stephenson and James Morss Churchill, 1836 © Christian Art
Text © 2026 Servants of the Word, source:dailyscripture.net, author Don Schwager.

Office (for both Churches): 17 Stevens Road Forest Hill Vic 3133 (St Timothy's)

Parish Office tel: 03 9412 8499; Presbytery tel: 03 9877 2292

St Luke the Evangelist, 46 Orchard Grove, Blackburn South

Email: foresthill@cam.org.au | Email: blackburnsouth@cam.org.au | Web: luktim.church

Parish Priest

Fr Alex Chow

Parish Secretary

Sonya O'Farrell

Wednesdays,

Thursdays & Fridays

10am – 2pm

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SUNDAY MASS

Saturday Vigil: 5pm (SL)

Sunday: 8:30am (SL)

10:30am (ST)

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WEEKDAY MASSES

Tues. 6:30pm (SL)

Wed. 9:15am (ST)

1st Wed. Mass of
Anointing @ 10am

Thurs. 9:15am (ST)

Fri. 9:15am (SL*)

6.30pm (ST)

Sat. 9.15am (SL*)

*Rosary after Mass

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RECONCILIATION

SL: Tues 5:30 - 6:10pm

Sat 9.45 - 10.15am

ST: Fri 5:30 - 6:10pm

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EXPOSITION OF THE BLESSED SACRAMENT & EVENING PRAYER

SL: Tues 5:30 - 6:30pm

ST: Fri 5:30 - 6:30pm

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HOSPITALITY AFTER MASS AT ST. LUKE'S

Second weekend of each
month - bring a plate to
share (optional)

YOUNG ADULT GROUP -

Sunday 26th July @
6:30pm - CORDIS (see pg4)

LEGION OF MARY -

Thursday 23rd July @
10am at St Luke's Parish
Hall Kitchen. Enquiries to
Lucy 0419 591 423

Next Week's Daily Readings 20 July - 26 July Ordinary Time

MONDAY July 20 Micah 6:1-4, 6-8
Ps 49:5-6, 8-9, 16-17, 21, 23
Mt 12:38-42

TUESDAY July 21 Micah 7:14-15,
18-20 Ps 84:2-8 Mt 12:46-50

WEDNESDAY July 22 Song 3:1-4
Ps 62:2-6, 8-9 Jn 20:1-2, 11-18
St Mary Magdalene

THURSDAY July 23 Jer 2:1-3, 7-8,
12-13 Ps 35:6-11 Mt 13:10-17

FRIDAY July 24 Jer 3:14-17
Jer 31:10-13 Mt 13:18-23

SATURDAY July 25 2 Cor 4:7-15
Ps 125 Mt 20:20-28
St James, apostle

SUNDAY July 26 1 Kgs 3:5, 7-12
Ps 118:57, 72, 76-77, 127-130
Rom 8:28-30 Mt 13:44-52

17th SUNDAY in ORDINARY TIME



BIBLE TIMELINE

GOSPEL OF LUKE

This program will run on Thursday evenings at St Luke's Church starting on August 13 from 7pm to 8.30pm. It will run fortnightly until Nov. 19. For more information and to register, please see the flyers in the foyer of both churches.

Catholic Mission sincerely
thanks the parish
communities of St Luke
the Evangelist and St Timothy's for your
generous support of this year's Propagation of
the Faith Appeal.



Your generosity is far more than a financial gift. It is a tangible expression of this year's World Mission theme, "One in Christ, United in Mission," reminding our sisters and brothers in Malawi that they are not forgotten. Thank you for walking in mission with the Church in Malawi.

ROSTERS FOR CHURCH CLEANING & FLOWERS

Seeking new volunteers for our cleaning and flower rosters at St Luke's.
Please sign up on the clipboards in the church foyer.
Contact the parish office for more information.

MINISTERS OF THE WORD

Saturday 5pm SL
Sunday 8:30am SL
10:30am ST

18 and 19 JULY

Olive Hammill
Liliana Restrepo
Jane D'Souza

25 and 26 JULY

Marg Yore
May McKeown
Michelle Chen

EXTRAORDINARY MINISTERS OF THE EUCHARIST

Saturday 5pm SL
Sunday 8:30am SL
10:30am ST

Lucy Ferris
Michael Ballek
Laura Cigana

Melina Barcellona
Kevin Rogers
Anico Yee

SLIDE OPERATORS

Saturday 5pm SL
Sunday 8:30am SL
10:30am ST

Choir
Megan McLean
Manny Gonzalez

Choir
Paul Tierney
Lee Min Yee

SL WELCOMERS 18 - 19 July

5pm Val Gardiner
8.30am Margaret Gearon
10.30am Volunteer

SL CHURCH CLEANING

1st Aug - TBC

SL CHURCH FLOWERS

18th July - TBC
25th July - TBC

ST CHURCH FLOWERS

Parishioners

SL WELCOMERS 25 - 26 July

5:00pm John Ryan
8.30am Janette Clark
10.30am Volunteer

ST CHURCH CLEANING

24th July
Trevis Yee & Ben Perera

ST COUNTERS

This week Team 2:
Kelvin Chen & Patrick Rajaratnam
Next week Team 1:
Raj Fonn & Harin Perera

WE REMEMBER IN PRAYER

All who are sick, especially Fr Noel Bianco, Seng Chan, Fran Davidson, Filomena Italiano, Lesley Cormick, Derek Koh, Shirley Prabha, Helen MacKay, Kevin Ryan, Suzy Bookluck, Emilio Moreno Garcia, Agatha Wink, Chris Leach, Dora Leung, Hazel Greal, Josephine Alexander, Kit Bing Fan, Kathryn Holmes, Stewart Davis, Mark, Margaret Hayes, Charmaine Bancroft, Marilene Japour, Paciencia Cabral and all those parishioners unable to be among us this weekend.

All who have died, especially Iain McKinnon & Valda Somers who died recently and for all those whose anniversaries occur about this time including Maura Varese, Betty Wilson, Sybil Watt, Ashne Gardiner, Peter Narasimhan, Mary Cutler, Milva Cigana, Richard Moore, Betty Irene James, Vincenzo LoGiusto, John Ryan, Madelaine O'Sullivan, Philip Farrelly, Peter Bourke, Mary Kupsch, Emilea Smazewska, Annette Alwis, Miep Wasser, Shirley Willich & Alma Owen.

May they rest in peace.

POPE LEO'S PRAYER INTENTION FOR JULY:

For respect for human life. Let us pray for the respect and protection of human life in all its stages, recognizing it as a gift from God.

TIME CHANGE FOR MONTHLY ANOINTING MASS AT ST TIMOTHY'S: Please note that from September onwards the start time for the Anointing Mass at St Timothy's (on the first Wednesday of each month) will be **11am** (changed from 10am).

NO DAILY MASSES FROM AUGUST 11 to 14 INCLUSIVE: Please note that there will be no daily Mass on Tues 11, Wed 12 or Thurs 13 August and no morning Mass on Fri 14 Aug due to the Clergy Conference. However, there will be a 5.30pm Holy Hour and 6.30pm Mass at St Timothy's on Friday 14th August.

NEW BLUE CHAIRS FOR ST TIMOTHY'S CHURCH: We have ordered 40 new blue chairs for St Timothy's church as some of the existing pink chairs and benches are very well worn and need to be replaced. This will cost \$4,774.

If you would like to make a donation to the parish to assist with this cost, please contact Sonya in the parish office or donate via the Tap 'n Go portal in the church foyer. A total of \$2,450 has already been donated by parishioners. Many thanks to everyone who has contributed. The chairs are due to arrive at the end of August.

PARISH & SCHOOL FETE: St Luke's Fete, in partnership with St Timothy's, will be held on **Sunday October 18th**. The next fete committee meeting is on Thurs. 13th August at 7pm in St Luke's parish hall kitchen. We are seeking donations of prizes or other items for our Silent Auction and potential online raffle. We are also looking for stall coordinators for our Pre-loved Books, Silent Auction, Beer Garden/Wine & Cheese & BBQ stalls. Contact Sonya in the parish office or email stlukesfete@gmail.com. **More volunteers are very welcome to join us, as many hands make light work!**

MELBOURNE CATHOLIC: More than 250 couples gather for Marriage Anniversary Mass ❤️

MAJELLAN MEDIA: Separation and Divorce

STEWARDSHIP CORNER:

The First collection is for the priest and retired priests.

The Second collection is for parish expenses.

Please note that collection totals will no longer be published each week in the newsletter. Presbytery and Church donations will be reported on a monthly basis at all weekend Masses. To donate regularly via envelope, credit card or bank account, please contact the parish office.

Parish Groups & Contacts

Volunteers and Rosters:

*Kelvin & Susan Chen (ST),
Margaret Gearon (SL)*

Baptism Preparation: *Fr Alex*

Parish Collection Preparers

*ST: Barry Silvester &
Michael Kawalewski*

Parish Safeguarding Committee

*Fr Alex, Sonya O'Farrell,
Darren McLean & Janette Clark*

Parish History

SL: Margaret Gearon

Parish Accountant

Bernard Negline

SL & ST: Hall Hire

Sonya O'Farrell @ 9877 2292

Church Sacristan

*ST: Roster of Parishioners
SL: Greg Grant*

Church Cleaning & Flowers

*SL: Megan McLean
ST: Susan Chen*

Church Linen: *SL: Beryl Chelliah*

Parish Garden Maintenance

*ST: Des Connors
SL: Darren McLean*

Parish Choirs

*ST: Miguel Ilagan
SL: Fr Alex*

Bible Timeline: *Chris Lim*

ALPHA: *Lynda Kilroe-Smith*

Young Adult Ministry:

Sarah Santilli & Jersy Soesanto

RCIA: *David West*

St Vincent de Paul Conference

*For Assistance: 1800 305 330
(Monday to Friday 10am-3pm)
ST: John McCoy
SL: Margaret Gearon &
Steve Kilroe-Smith*

Entrance Antiphon: See, I have God for my help. The Lord sustains my soul. I will sacrifice to you with willing heart, and praise your name, O Lord, for it is good.

Response to the Psalm: Lord, you are good and forgiving.

Gospel Acclamation: Alleluia, alleluia! Blessed are you, Father, Lord of heaven and earth; you have revealed to little ones the mysteries of the kingdom. Alleluia!

Eucharistic Acclamation: We proclaim your Death, O Lord, and profess your Resurrection until you come again.

Communion Antiphon: The Lord, the gracious, the merciful, has made a memorial of his wonders; he gives food to those who fear him.

CHILDREN'S LITURGY/FAMILY MASS

ST TIMOTHY'S: Sunday 26th July @10.30am Mass
ST LUKE'S: Next Family Mass will be on August 8th and on the second Saturday of each month.

FATHERHOOD

WITH

FR TONY SCHICK

Fr Tony will share a talk about *Fatherhood* – what it means to be a father in faith today.



28 JULY



ST LUKE'S
BLACKBURN SOUTH



MASS
6:30 PM



DINNER
7:00 PM



FAITH. FATHERHOOD. FELLOWSHIP.
All men welcome.

Fatherhood with Fr Tony Schick

Date: Tuesday, 28th July 2026

Location: St Luke the Evangelist (46 Orchard Grove, Blackburn South VIC 3130)

Time: 6:30 PM: Mass

7:00 PM: Dinner

Registration is essential to ensure we can cater for everyone attending.



Cost: \$10 per person (to cover dinner)

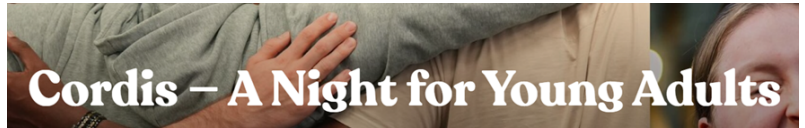
Registration closes: 26 July

To register: email to blackburnsouth@cam.org.au or scan the QR Code.

melbourne
catholic
youth

July 26, 2026

LUKTIM
YAM
YOUNG ADULT MINISTRY



Rest, receive and discover anew the heart of the Gospel.

We all want to know that we belong, to be known, loved, and part of something bigger than ourselves. Join young adults from across the Archdiocese of Melbourne for an evening of good food, meaningful conversation with a guest speaker, prayer and community. At Cordis find new friends, explore your faith and encounter God in a new and real way. Whether you are involved as a youth leader, someone looking to grow in your faith or simply searching for a place to belong, you are very welcome here. Come as you are. Open to young adults 18 years and over.

Date & Time: Sunday, July 26, 2026, 6:30pm - 9:30pm

Location: St Christopher's Parish, Syndal

Guest Speaker: Justine Hughes "Loved First: Rediscovering the Heart of the Gospel".

For more information

<https://youth.melbournecatholic.org/events/cordis-july-2026>

For registration

<https://www.trybooking.com/events/landing/1604311>

For **car pooling from St Luke** (by 24 July), please contact blackburnsouth@cam.org.au.

ST LUKE'S FETE in partnership with ST TIMOTHY'S - 18th October '26

We have started to promote the fete on our social media. Please like and share our posts to encourage everyone to attend the fete and support our generous sponsors.

<https://www.facebook.com/stlukesfete2026/>

<https://www.instagram.com/stlukesfete/>

Are you interested in doing more to help others?

Your local St Vincent de Paul Society Conferences of Forest Hill and Blackburn South invite you to think about joining them to live your faith by helping to care for the needy in this area. Induction and training will be available to all new volunteers. Please consider taking up this very rewarding work.



Want to know more? – 'Come & See'

If you are interesting in finding out a little about the work of the St Vincent de Paul Group in this area, please come along to a 'Come & See' Session on Tuesday 21st July at 7pm in the Foyer of St Timothy's Church, Forest Hill. For further information please contact Susan Dornom on 0413 979 049.



The farmer scattered good seed

16th Sunday in Ordinary Time, Year A

What are some of the “weeds” in our lives that stop us from growing?

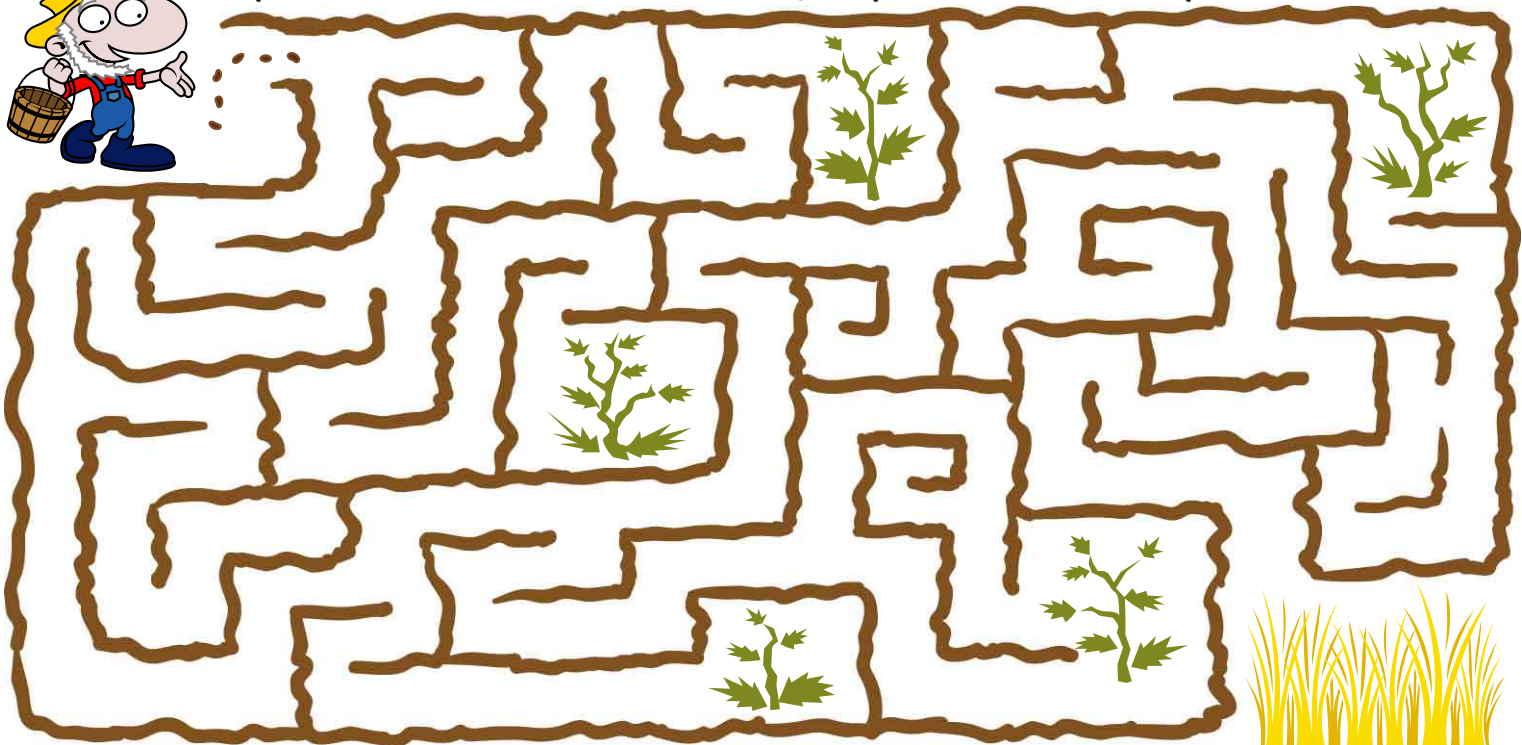
Circle the things plants need in order to grow.



Write down or draw some of the things we need to make ourselves grow.



Help the farmer scatter the seed by finding the path to the wheat. Keep a look out for weeds!



16TH SUNDAY IN ORDINARY TIME – 19 JULY 2026



COLLECT

Show favour, O Lord, to your servants
and mercifully increase the gifts of your grace,
that, made fervent in hope, faith and charity,
they may be ever watchful in keeping your commands.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
God, for ever and ever.
Amen.

READINGS AND REFLECTIONS

One of the great contributions of Pope Francis was to recognise that all human beings fall short of the ideal; we are all still on the journey to God's kingdom. So, rather than simply restating the rules and theological principles, Francis engaged with the pastoral reality. He had a special affection for prisoners and others in irregular situations. He reached out to embrace them and include them. Eucharist, he said, was strength for the weak, not a reward for the perfect.

This remains a key issue with which we need to engage. How do we all live together in the Church in a broken world? We can afford to be understanding and accepting of others because we leave judgement to God at the end.

A reading from the book of Wisdom

12:13, 169-19

There is no god, other than you, who cares for everything, to whom you might have to prove that you never judged unjustly. Your justice has its source in strength, your sovereignty over all makes you lenient to all. You show your strength when your sovereign power is questioned and you expose the insolence of those who know it; but, disposing of such strength, you are mild in judgement, you govern us with great lenience, for you have only to will, and your power is there. By acting thus you have taught a lesson to your people how the virtuous man must be kindly to his fellow men, and you have given your sons the good hope that after sin you will grant repentance.

Responsorial Psalm

Ps 85:4-6, 9-10, 15-16

R. Lord, you are good and forgiving.

O Lord, you are good and forgiving,
full of love to all who call.
Give heed, O Lord, to my prayer
and attend to the sound of my voice. **R.**

All the nations shall come to adore you
and glorify your name, O Lord:
for you are great and do marvellous deeds,
you who alone are God. **R.**

But you, God of mercy and compassion,
slow to anger, O Lord,
abounding in love and truth,
turn and take pity on me. **R.**

A reading from the letter of St Paul to the Romans

8:26-27

The Spirit comes to help us in our weakness. For when we cannot choose words in order to pray properly, the Spirit himself expresses our plea in a way that could never be put into words, and God who knows everything in our hearts knows perfectly well what he means, and that the pleas of the saints expressed by the Spirit are according to the mind of God.

First Reading

God's justice is tempered by mercy, God's power by mild judgement. Twice the word 'lenient' is applied to God, even in the midst of repeated affirmations of sovereignty, strength and power. The reading takes this as a lesson, setting an example for us to be kind to one another.

Overall, this message is clear, although some of its expression in these lines is not. The context does not help either – chapter 12 is about the Israelite conquest of Canaan, supposedly suggesting that God is patient and tolerant, which is the link the text tries to make with the parable of the weeds and the wheat.

The reader will need to identify which phrases to emphasise to communicate the message well. Towards the end, the reader should say: 'the virtuous person must be kindly to others' and then in the next line change 'sons' to 'children'.

Responsorial Psalm

Today, Psalm 85/86 offers some favourite verses about God's mercy and love. The final stanza in particular occurs often in the Old Testament.

The psalm takes up the theme from the first reading about God's power and leniency, justice and mercy.

The cantor/reader will have no trouble with this psalm – it is regular in structure, accessible in wording, and inspiring in content.

Second Reading

We continue today the encouraging words of Paul as he speaks of our life in the Spirit. The Spirit dwelling within us helps us. In particular, when we do not know how to express ourselves before God in prayer, the Spirit pleads on our behalf in a way that is beyond words. When we pray, we need not be anxious; we can 'let go and let God'.

Readers should be able to handle this clear and consoling message without too much trouble. To let the message sink in, pause at the half-way point before 'and God who knows...'

**A reading from the holy Gospel
according to Matthew**

13:24-43

Jesus put a parable before the crowds, 'The kingdom of heaven may be compared to a man who sowed good seed in his field. While everybody was asleep his enemy came, sowed darnel all among the wheat, and made off. When the new wheat sprouted and ripened, the darnel appeared as well. The owner's servants went to him and said, "Sir, was it not good seed that you sowed in your field? If so, where does the darnel come from?" "Some enemy has done this" he answered. And the servants said, "Do you want us to go and weed it out?" But he said, "No, because when you weed out the darnel you might pull up the wheat with it. Let them both grow till the harvest; and at harvest time I shall say to the reapers: First collect the darnel and tie it in bundles to be burnt, then gather the wheat into my barn."

[He put another parable before them, 'The kingdom of heaven is like a mustard seed which a man took and sowed in his field. It is the smallest of all the seeds, but when it has grown it is the biggest shrub of all and becomes a tree so that the birds of the air come and shelter in its branches.'

He told them another parable, 'The kingdom of heaven is like the yeast a woman took and mixed in with three measures of flour till it was leavened all through.'

In all this Jesus spoke to the crowds in parables; indeed he would never speak to them except in parables. This was to fulfil the prophecy:

I will speak to you in parables and
expound things hidden since the
foundation of the world.

Then, leaving the crowds, he went to the house; and his disciples came to him and said, 'Explain the parable about the darnel in the field to us.' He said in reply, 'The sower of the good seed is the Son of Man. The field is the world; the good seed is the subjects of the kingdom; the darnel, the subjects of the evil one; the enemy who sowed them, the devil; the harvest is the end of the world; the reapers are the angels. Well then, just as the darnel is gathered up and burnt in the fire, so it will be at the end of time. The Son of Man will send his angels and they will gather out of his kingdom all things that provoke offences and all who do evil, and throw them into the blazing furnace, where there will be weeping and grinding of teeth. Then the virtuous will shine like the sun in the kingdom of their Father. Listen, anyone who has ears!']

[Short Form: omit text in brackets.]

Gospel

Like last week, we have Jesus' teaching about the kingdom of God in parable form, a section on the parable as revelation, and then an explanation of the (first) parable. Like last week, the shorter version of the reading is restricted to a single parable.

The major parable is about the weeds and the wheat. It speaks to us of the way the kingdom exists and grows in a hostile world. It requires of us patience and tolerance. The harvest will come and so too, at the end, judgement.

The second parable, the mustard seed, speaks of the small beginnings of God's kingdom, and of its growth into a mighty tree that provides shelter and a welcome for all. It is a parable of stark contrast. The parable of the leaven is similar. A small amount of yeast causes the whole lot of dough to rise.

While God's work in the world may be quiet and mysterious, it is irresistible and has a mighty effect. Jesus' parables unfold the mystery.

Finally, once again this week, a highly allegorical interpretation of the (first) parable is given. This makes it clear that the parable is about the Church. The people in the Church are not perfect, but a mixture of good and bad. The Church is the pilgrim people of God on the way to the kingdom. For the present, we need to be tolerant and accepting of all... the rest we leave to God's judgement.

The use of 'man' and 'woman' in the parables should not be changed.

CONCLUDING PRAYER

Solemn Blessing (Ordinary Time I)

May the Lord bless you and keep you.

Amen.

May he let his face shine upon you

And show you his mercy

Amen.

May he turn his countenance towards you

and give you his peace.

Amen.

And may the blessing of almighty God,
the Father, and the Son,+ and the Holy Spirit,
come down on you and remain with you for ever.

Amen.

(Adapted from the Solemn Blessing for Ordinary Time I, Roman Missal p. 714)



Luke

The Story of Salvation Fulfilled

Jeff Cavins and Jeffrey Morrow

Messianic Fulfillment



The Greatest Bible Study of All Time

Join us as we embark on this journey as a parish, witnessing salvation history through the eyes of St Luke.

The Story of Salvation Fulfilled runs through eight-sessions of study, from the foretelling of John the Baptist's birth to Jesus' Ascension into heaven. Guided by Jeff Cavins and Dr. Jeffrey Morrow, this study will show you the beautiful biblical roots for Mary, the Rosary, and the Mass that are found in Luke, strengthening your prayer life like never before.

Date: 13 Aug 2026 - 19 Nov 2026

8 sessions, fortnightly on Thursdays at 7pm

Where: St Luke's Church, 46 Orchard Grove, Blackburn South, VIC 3130

Cost of workbook and online video access: \$35.00

Registration

NAME: _____

PARISH NAME: _____

EMAIL: _____

CONTACT NO: _____

OR REGISTER & PAY
ONLINE



SCAN HERE

REGISTRATION AND PAYMENT STRICTLY CLOSE 28TH JULY 2026
TO ALLOW DELIVERY TIME

Payment Options

**Workbook & Video Access
\$35.00**

CARD

Pay [Online](#) OR Call the Parish
Office at
03-9412 8499
(Wed - Fri 10am - 2pm)

CASH

Place registration form and
payment in clearly marked envelope
(Luke's Gospel & Your Name) in the
Collection Bags at Mass

TO REQUEST FINANCIAL ASSISTANCE
PLEASE EMAIL:
BLACKBURNSOUTH@CAM.ORG.AU



**PARISH OF ST LUKE THE EVANGELIST
& ST TIMOTHY
GOSPEL OF ST LUKE
Study Schedule**

Date	Session
13 Aug 26	Introduction to the gospel of St Luke
27 Aug 26	Luke 1-3, The Early Life of Jesus
10 Sep 26	Luke 4-6, Jesus Begins His Public Ministry
24 Sep 26	Luke 7-9, The Mission and Miracles of Jesus
08 Oct 26	Luke 10-12, Sharing in Jesus' Mission
22 Oct 26	Luke 13-17, Following Jesus
05 Nov 26	Luke 18-21, The Triumphal Entry and the End times
19 Nov 26	Luke 22-24, The Death, Resurrection and Ascension of Jesus



St Luke the Evangelist Blackburn South

We are Taking Enrolments for All Year Levels

Book in for an Open Morning or a Personal Tour

SCAN TO
BOOK A
TOUR



We are Companions on The Journey

2026

