



ONE MISSION, TWO CHURCHES

Seventeenth Sunday in Ordinary Time

Year A - 26th July 2026



1 Kings 3:5,7-12, Psalm 118(119):57,72,76-77,127-130, Romans 8:28-30
GOSPEL READING: Matthew 13:44-52

When Jesus had finished speaking about his parables, he turned to his disciples and asked them, "Have you understood all this?" (Matthew 13:52). Jesus asks us the same question. If we want to understand the meaning and significance of the parables for our daily lives, then we must reflect and think through what the Lord is saying to us through his instruction. The Holy Spirit is our guide and teacher who helps us to grow in understanding of God's word in the Scriptures.

Importance of reading and studying God's word: What is the point of Jesus' parable about a "scribe who has been trained for the kingdom of heaven" (Matthew 13:52)? Scribes were specially devoted to the study and practice of God's word entrusted to Moses (the first five books of the Bible) and in instructing others in how to live according to it. In the Old Testament Ezra was called "the ready scribe of the law of the God of heaven" (Book of Ezra 7:6,21). He received this title because he "had prepared his heart to seek the law of the LORD, and to do it, and to teach in Israel statutes and judgments" (Ezra 7:10). Ezra's heart was set on the kingdom of heaven because he revered God's word and he taught others through example and instruction to love and obey God's word.



The old and new treasures of God's word: Why does Jesus compare a "trained scribe" with a "householder who brings out of his treasure what is new and what is old" (Matthew 13:52)? Some people love to store up old prized possessions along with their newly acquired prizes. Others are eager to get rid of the old to make room for the new. So why does Jesus seem to emphasize keeping the old along with the new? Why not replace the old, especially if the new seems to be better or more useful? Wouldn't a person want to throw away an old pair of shoes and replace them with a new pair - especially if the old pair became well-worn or torn beyond repair? But, who in his right mind would throw away an old precious jewel or some old gold coins simply because they were ancient and maybe tarnished a bit? Precious gems and gold do not lose their value with age! Like choice vintage wine they increase in value. Jesus' parable of the "old" and the "new" certainly points to the "older covenants" which God made with his covenanted people of the Old Testament, beginning with Abraham, Isaac, and Jacob, and with Moses on Mount Sinai, and with King David the precursor of the Messiah (Psalm 89:3 and Psalm 110:1). Jesus' parable also points to the "new covenant" which he came to establish through the shedding of his blood on the cross and the anointing of his Holy Spirit who seals the new covenant on the day of Pentecost. Jesus did not come to abolish the Old Covenant but to fulfill it. The Lord calls us to treasure all of his word - all of his commandments, promises, precepts, and teaching (Psalm 119:14,72,127,162). Do you promise to keep all of God's commands? The Lord gives strength, blessing, and joy to those who treasure all of his word.

We would be impoverished today if we only possessed the treasures of the word of God in the "Old Testament" Scriptures or if we only knew the treasures of the "New Testament" Scriptures. Both the Old and New Testament Scriptures are given by the same eternal Father, inspired by the same eternal Holy Spirit, and fulfilled by the same eternal Word, the Lord Jesus Christ, who was with the Father from the beginning and who was sent from heaven to take on human flesh for our salvation (John 1:1-3,14).

Unity of the Old and New Testaments: There is a profound unity between the Old and New Testaments. Both are divinely inspired by one and the same Spirit (2 Timothy 3:16). The Old Testament prepares for the New and the New Testament fulfills the Old - the two shed light on each other. The Old Testament prepared the way for the coming of Jesus Christ as the redeemer of all who would be saved through his sacrifice on the cross. The New Testament lies hidden in the Old and the Old Testament is unveiled in the New. That is why Jesus interpreted the Old Testament Scriptures for his disciples and explained how he came to fulfill what was promised and foreshadowed in the Old (Luke 24:27). That is why we read the Old Testament in the light of Christ's saving death and resurrection. Do you revere the word of God in the Scriptures - both old and new - and see their fulfillment in the Lord Jesus Christ?

Photo taken by Father Alex Chow
Text © 2026 Servants of the Word, source:dailyscripture.net, author Don Schwager.

Parish Priest*Fr Alex Chow***Parish Secretary***Sonya O'Farrell**Wednesdays,**Thursdays & Fridays**10am – 2pm*

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SUNDAY MASS**Saturday Vigil:** 5pm (SL)**Sunday:** 8:30am (SL)

10:30am (ST)

WEEKDAY MASSES**Tues.** 6:30pm (SL)**Wed.** 9:15am (ST)*1st Wed. Mass of
Anointing @ 10am***Thurs.** 9:15am (ST)**Fri.** 9:15am (SL*)

6.30pm (ST)

Sat. 9.15am (SL*)**Rosary after Mass*

RECONCILIATION*SL: Tues 5:30 - 6:10pm**Sat 9.45 - 10.15am**ST: Fri 5:30 - 6:10pm*

**EXPOSITION OF THE
BLESSED SACRAMENT &
EVENING PRAYER***SL: Tues 5:30 - 6:30pm**ST: Fri 5:30 - 6:30pm*

**HOSPITALITY AFTER MASS
AT ST. LUKE'S***Second weekend of each
month - bring a plate to
share (optional)***YOUNG ADULT GROUP -***Sunday 26th July @**6:30pm - CORDIS***LEGION OF MARY -***Friday 31st July @ 1015am
at St Luke's Parish Hall
Kitchen. Enquiries to
Lucy 0419 591 423***Next Week's Daily Readings
27 July - 2 Aug Ordinary Time****MONDAY July 27** Jer 13:1-11
Deut 32:18-21 Mt 13:31-35**TUESDAY July 28** Jer 14:17-22
Ps 78:8-9, 11, 13 Mt 13:36-43**WEDNESDAY July 29** 1 Jn 4:7-16
Ps 33:2-11 Jn 11:19-27**Sts Martha, Mary and Lazarus****THURSDAY July 30** Jer 18:1-6,
Ps 145:2-6 Mt 13:47-53**FRIDAY July 31** Jer 26:1-9
Ps 68:5, 8-10, 14 Mt 13:54-58
St Ignatius of Loyola, priest**SATURDAY Aug 1** Jer 26: 11-16, 24
Ps 68:15-16, 30-31, 33-34
Mt 14:1-12**St Alphonsus Liguori, bishop, doctor****SUNDAY Aug 2** Is 55:1-3
Ps 144:8-9, 15-18
Rom 8:35, 37-39 Mt 14:13-21**18th SUNDAY in ORDINARY TIME****Melbourne synod 2026****– Theme Paper Release**

The Synod theme papers are an important step in our journey of listening and discernment as we prepare for the Melbourne Synod.

The papers aim to foster a spirit of hope and imagination—trusting that, as we walk together, God is calling us into a future marked by faithfulness, renewal, and deeper communion. The suggested reflection process is a 'Conversation in the Spirit' or a Spiritual Conversation.

This method It is based in prayer and allows people to come together to both speak and to listen. Different from a discussion, it is an attentive listening process that aims to discern where the Holy Spirit is leading us. At the conclusion of each theme paper, there are prompt questions for reflection.

For more information please visit <https://melbournecatholic.org/synod2026>

**BIBLE TIMELINE - GOSPEL OF LUKE**

This program will run on Thursday evenings at St Luke's Church starting on August 13 from 7pm to 8.30pm. It will run fortnightly until Nov. 19. For more information and to register **by July 28th**, please see the flyers in the foyer of both churches.

MINISTERS OF THE WORDSaturday 5pm SL
Sunday 8:30am SL
10:30am ST**25 and 26 JULY**Marg Yore
May McKeown
Michelle Chen**1 and 2 AUG**First Eucharist
Darren McLean
Molly Hemsley**EXTRAORDINARY MINISTERS OF THE EUCHARIST**Saturday 5pm SL
Sunday 8:30am SL
10:30am STMelina Barcellona
Kevin Rogers
Anico YeeGodfrey Thong
Megan McLean
Pat Kawalevski**SLIDE OPERATORS**Saturday 5pm SL
Sunday 8:30am SL
10:30am STChoir
Paul Tierney
Lee Min YeeChoir
Rosemary Donaldson
Manny Gonzalez**SL WELCOMERS 25 - 26 July**5pm John Ryan
8.30am Janette Clark
10.30am Volunteer**SL CHURCH CLEANING**1st Aug - Kellie's Team
Kellie McCarthy, Emma Brodawka,
Toni Wynne & Daniella Manolopoulos**SL CHURCH FLOWERS**25th July - Fr Alex
1st Aug - Jo Adams**ST CHURCH FLOWERS**

Parishioners

SL WELCOMERS 1-2 Aug5:00pm Libby Theodore
8.30am Sarah Santilli
10.30am Volunteer**ST CHURCH CLEANING**31st July
Liliana Restrepo, Jackie Kha,
Anico, Trevis & Ryan Yee**ST COUNTERS**This week Team1:
Raj Fonn & Harin Perera
Next week Team 8:
Sarah Ahmed & Ann Abrero

WE REMEMBER IN PRAYER

All who are sick, especially Fr Noel Bianco, Seng Chan, Fran Davidson, Filomena Italiano, Derek Koh, Shirley Prabha, Helen MacKay, Kevin Ryan, Suzy Bookluck, Emilio Moreno Garcia, Agatha Wink, Chris Leach, Dora Leung, Hazel Grealy, Josephine Alexander, Kit Bing Fan, Kathryn Holmes, Stewart Davis, Mark, Margaret Hayes, Charmaine Bancroft, Marilene Japour, Paciencia Cabral and all those parishioners unable to be among us this weekend.

All who have died, especially Lesley Cormick, Esme van der Westhuizen & Ronald Hammett who died recently and for all those whose anniversaries occur about this time including Tony Ferris, Maura Varese, Anne Odlum, Enid Marvel Curtain, Hysynth Joseph Lihinikadu, Col Cruise, Margaret Ganley, Norah Jane Strachan, Jaime M. Flores Sr., Raymond John Everett, Kay & Kevin Lancashire, Joe Defina, Mike Marot, Margaret Mary McCorquodale, Doris Fergusson & Arnold Colaco. May they rest in peace.

POPE LEO'S PRAYER INTENTION FOR JULY:

For respect for human life. Let us pray for the respect and protection of human life in all its stages, recognizing it as a gift from God.

TIME CHANGE FOR MONTHLY ANOINTING MASS AT ST TIMOTHY'S: Please note that from September onwards the start time for the Anointing Mass at St Timothy's (on the first Wednesday of each month) will be **11am** (changed from 10am).

NO DAILY MASSES FROM AUGUST 11 to 14 INCLUSIVE: Please note that there will be no daily Mass on Tues 11, Wed 12 or Thurs 13 August and no morning Mass on Fri 14 Aug due to the Clergy Conference. However, there will be a 5.30pm Holy Hour and 6.30pm Mass at St Timothy's on Friday 14th August.

NEW BLUE CHAIRS FOR ST TIMOTHY'S CHURCH: We have ordered 40 new blue chairs for St Timothy's church as some of the existing pink chairs and benches are very well worn and need to be replaced. This will cost \$4,774. If you would like to make a donation to the parish to assist with this cost, please contact Sonya in the parish office or donate via the Tap 'n Go portal in the church foyer. A total of \$2,570 has already been donated by parishioners. Many thanks to everyone who has contributed. The chairs are due to arrive at the end of August.

PARISH & SCHOOL FETE: St Luke's Fete, in partnership with St Timothy's, will be held on **Sunday October 18th**. The next fete committee meeting is on Thurs. 13th August at 7pm in St Luke's parish hall kitchen. We are seeking donations of prizes or other items for our Silent Auction and potential online raffle. We are also looking for stall coordinators for our Pre-loved Books, Silent Auction, Beer Garden/Wine & Cheese & BBQ stalls. Contact Sonya in the parish office or email stlukesfete@gmail.com. **More volunteers are very welcome to join us, as many hands make light work!**

MELBOURNE CATHOLIC: Fr Brian Glasheen reflects on more than 50 years in ministry.

MAJELLAN MEDIA: Remember the Elderly.

STEWARDSHIP CORNER:

The First collection is for the priest and retired priests.

The Second collection is for parish expenses.

Please note that collection totals will no longer be published each week in the newsletter. Presbytery and Church donations will be reported on a monthly basis at all weekend Masses. To donate regularly via envelope, credit card or bank account, please contact the parish office.

Parish Groups & Contacts

Volunteers and Rosters:

*Kelvin & Susan Chen (ST),
Margaret Gearon (SL)*

Baptism Preparation: *Fr Alex*

Parish Collection Preparers

*ST: Barry Silvester &
Michael Kawalevski*

Parish Safeguarding Committee

*Fr Alex, Sonya O'Farrell,
Darren McLean & Janette Clark*

Parish History

SL: Margaret Gearon

Parish Accountant

Bernard Negline

SL & ST: Hall Hire

Sonya O'Farrell @ 9877 2292

Church Sacristan

*ST: Roster of Parishioners
SL: Greg Grant*

Church Cleaning & Flowers

*SL: Megan McLean
ST: Susan Chen*

Church Linen: *SL: Beryl Chelliah*

Parish Garden Maintenance

*ST: Des Connors
SL: Darren McLean*

Parish Choirs

*ST: Miguel Ilagan
SL: Fr Alex*

Bible Timeline: *Chris Lim*

ALPHA: *Lynda Kilroe-Smith*

Young Adult Ministry:

Sarah Santilli & Jersy Soesanto

RCIA: *David West*

St Vincent de Paul Conference

*For Assistance: 1800 305 330
(Monday to Friday 10am-3pm)
ST: John McCoy
SL: Margaret Gearon &
Steve Kilroe-Smith*

Entrance Antiphon: God is in his holy place, God who unites those who dwell in his house; he himself gives might and strength to his people.

Response to the Psalm: Lord, I love your commands.

Gospel Acclamation: Alleluia, alleluia! Blessed are you, Father, Lord of heaven and earth; you have revealed to little ones the mysteries of the kingdom. Alleluia!

Eucharistic Acclamation: We proclaim your Death, O Lord, and profess your Resurrection until you come again.

Communion Antiphon: Bless the Lord, O my soul, and never forget all his benefits.

CHILDREN'S LITURGY/FAMILY MASS

ST TIMOTHY'S: Sunday 26th July @10.30am Mass
ST LUKE'S: Next Family Mass will be on August 8th
and on the second Saturday of each month.



Fatherhood with Fr Tony Schick

Date: Tuesday, 28th July 2026

Location: St Luke the Evangelist (46 Orchard Grove, Blackburn South VIC 3130)

Time: 6:30 PM: Mass

7:00 PM: Dinner

Registration is essential to ensure we can cater for everyone attending.

Cost: \$10 per person (dinner)

Registration closes: 26 July

To register: email to BlackburnSouth@cam.org.au or scan the QR Code .



St Vincent de Paul Society Winter Appeal 2026 - a Thank you

Thank you so much for your generous gifts to
St Timothy's Vinnies Winter Appeal.

Through your help and never-failing generosity, we have raised a remarkable \$2,227. As a matter of interest, our Conference provided a total of \$19,867 to families and singles in need during the 25/26 financial year. Your life changing gifts will soon be working hard to help people who are either experiencing or are at risk of a very uncomfortable, cold and lonely Winter. Your kindness will ensure that the Vinnies volunteer members of St Timothy's Conference can continue to be there for people who need our ongoing support. Thank you, once more, for your kind and generous donations of food, money and clothing. Your gifts are gratefully received as, together, we work to break the cycle of poverty, neglect and homelessness in our area.

"SYNOD CORNER"

17. Synodality requires humility



Walking together means recognising that no one has all the answers. Synodality invites humility—from leaders and from communities—so that the Spirit can guide us beyond our limitations.

New Youth Ministry Launching at St Luke's & St Timothy's (Yr 8 - 12)

Date: 13th August 2026 :7:00pm to 8:30pm

Where: Discovery Centre, St Luke's Primary School, 46 Orchard Grove, Blackburn South.

We are delighted to announce that, following the completion of Alpha Youth, St Luke's and St Timothy's are launching a brand-new Youth Ministry! Beginning on Thursday, 13 August, we will gather fortnightly, meeting at the same time as The Bible Timeline adult Bible study.

Our vision is to build an engaging Church family where every young person knows they are welcomed, valued, and loved. The focus of our ministry is belonging—creating a place where our youth can grow in friendship, faith, and their relationship with Jesus Christ through games, music, prayer and formation talks . This year, we will journey together through *the Sacraments of Initiation*, We ask all our parishioners to keep this new ministry in your prayers as we begin this exciting chapter in the life of our parish. Registration details will be available soon—**watch this space!** For further information, please email blackburnsouth@cam.org.au.

ST LUKE'S FETE in partnership with ST TIMOTHY'S - 18th October '26

We have started to promote the fete on our social media. Please like and share our posts to encourage everyone to attend the fete and support our generous sponsors.

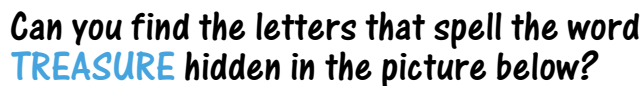
<https://www.facebook.com/stlukesfete2026/>

<https://www.instagram.com/stlukesfete/>

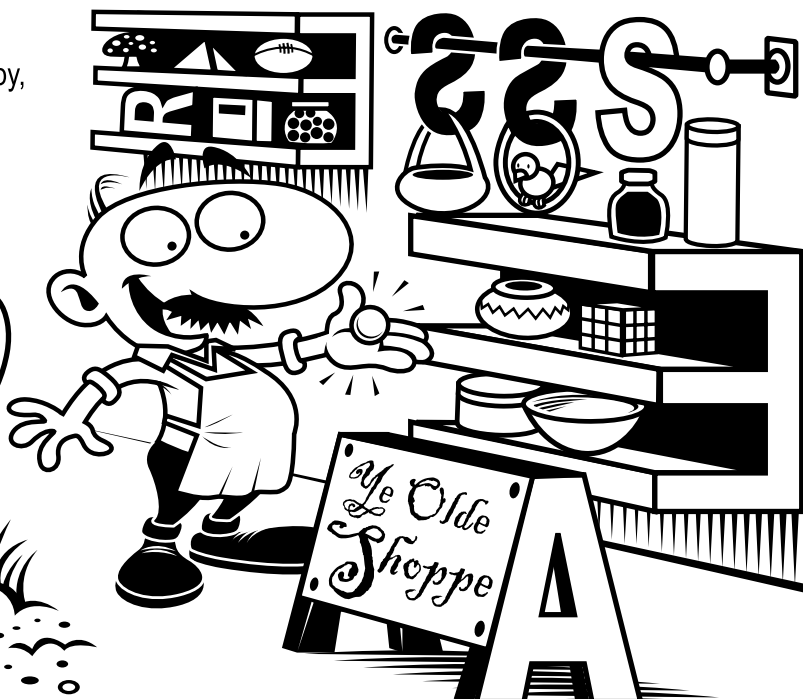
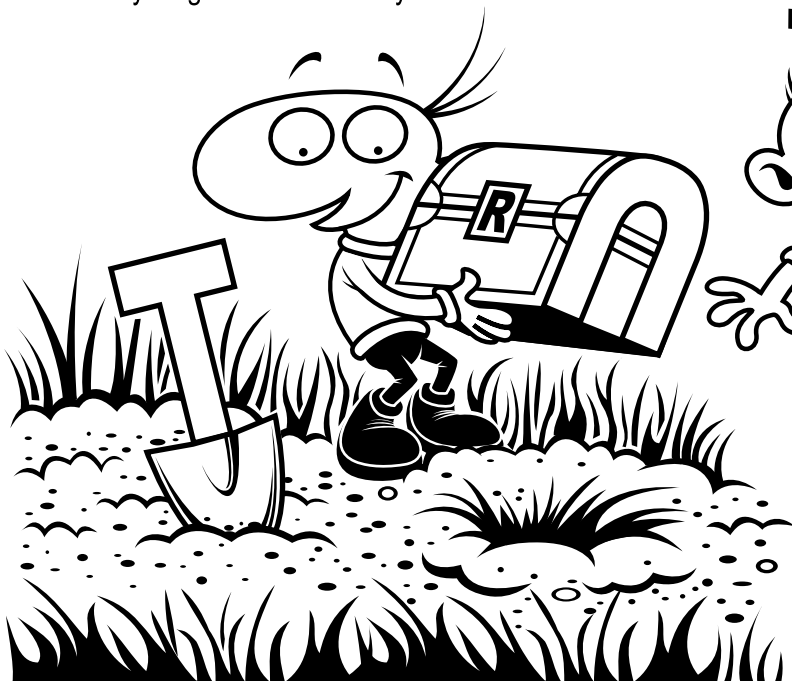


Jesus tells us that the Kingdom of God is so valuable that we ought to be prepared to give up everything for it. What are some things in your life that you would be prepared to give up or change in order to enter God's Kingdom?

A		E		I		R			
B		F		L		S		V	
D		G		N		T		Y	
		H		O		U			



"The kingdom of heaven is like treasure hidden in a field which someone has found; he hides it again, goes off happy, sells everything he owns and buys the field."



"The kingdom of heaven is also like a shop keeper looking for fine pearls. When he finds one of great value he goes and sells everything he owns and buys it."

17TH SUNDAY IN ORDINARY TIME – 26 JULY 2026



COLLECT

O God, protector of those who hope in you,
without whom nothing has firm foundation, nothing is holy,
bestow in abundance your mercy upon us
and grant that, with you as our ruler and guide,
we may use the good things that pass
in such a way as to hold fast even now
to those that ever endure.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
God, for ever and ever.
Amen.

READINGS AND REFLECTIONS

After his baptism and his time of discernment in the desert, Jesus embarks on his God-given mission. His message is '*Repent, for the kingdom of heaven is close at hand*' (Mt 4:17; Mk 1:15). He has come to see his mission as launching God's kingdom on earth through his words and actions. This culminated in the victory of the resurrection. However, the fullness of God's reign remains an unfolding reality – it continues in the work of the Church and will only be definitively established at the end of time.

What is the 'kingdom of heaven/God'? It comes when evil is rejected, war is ended, and violence and exploitation are eliminated. It is the reign of God over all. God's is a kingdom of truth and freedom, peace and justice, hope and life. It is the new creation for which we yearn. '*Thy kingdom come!*'

This week, we turn again to Jesus' parables of the kingdom.

A reading from the first book of the Kings

3:5, 7-12

The Lord appeared to Solomon in a dream and said, 'Ask what you would like me to give you.' Solomon replied, 'Lord, my God, you have made your servant king in succession to David my father. But I am a very young man, unskilled in leadership. Your servant finds himself in the midst of this people of yours that you have chosen, a people so many its numbers cannot be counted or reckoned. Give your servant a heart to understand how to discern between good and evil, for who could govern this people of yours that is so great?' It pleased the Lord that Solomon should have asked for this. 'Since you have asked for this' the Lord said 'and not asked for long life for yourself or riches or the lives of your enemies, but have asked for a discerning judgement for yourself, here and now I do what you ask. I give you a heart wise and shrewd as none before you has had and none will have after you.'

Responsorial Psalm

Ps 118:57, 72, 76-77, 127-130

R. Lord, I love your commands.

My part, I have resolved, O Lord, is to obey your word. The law from your mouth means more to me than silver and gold. **R.**

Let your love be ready to console me by your promise to your servant. Let your love come to me and I shall live for your law is my delight. **R.**

That is why I love your commands more than finest gold. That is why I rule my life by your precepts: I hate false ways. **R.**

Your will is wonderful indeed; therefore I obey it. The unfolding of your word gives light and teaches the simple. **R.**

First Reading

The wisdom of Solomon is legendary. It was God's gift in answer to his prayer.

In this reading, we see Solomon as a young man, just appointed king, and overawed by his responsibility. His dream expresses his deep desire for the gift of discernment, the ability to judge between good and evil. God grants him a wise and shrewd heart. As it turned out, he was not the perfect ruler, but that is a story for another time.

It is not immediately clear how this reading relates to the gospel parables. Perhaps Solomon's desire to be of service to God and the people as a first priority opens us up to hear the gospel parables which urge that God's kingdom be our greatest treasure.

The reader could try to convey the intimacy of Solomon's request in prayer and the awesome response of God to his unselfish request.

Responsorial Psalm

These few verses from the very long Psalm 118/119 match the sentiments of Solomon's prayer.

To our ears, some of the words in this psalm are cold: commands, obey, law. But we need to remember that the covenant of love by which God cares for and protects his people is expressed in the law. That is why the psalmist can say '*your law is my delight*'. The commandments offer us a way to respond to God's faithfulness to us.

The cantor/reader should proclaim the text brightly and positively.

**A reading from the letter of St Paul
to the Romans**

8:28-30

We know that by turning everything to their good God co-operates with all those who love him, with all those that he has called according to his purpose. They are the ones he chose specially long ago and intended to become true images of his Son, so that his Son might be the eldest of many brothers. He called those he intended for this; those he called he justified, and with those he justified he shared his glory.

**A reading from the holy Gospel
according to Matthew**

13:44-52

Jesus said to the crowds, 'The kingdom of heaven is like treasure hidden in a field which someone has found; he hides it again, goes off happy, sells everything he owns and buys the field.

'Again, the kingdom of heaven is like a merchant looking for fine pearls; when he finds one of great value he goes and sells everything he owns and buys it.

['Again, the kingdom of heaven is like a dragnet cast into the sea that brings in a haul of all kinds. When it is full, the fishermen haul it ashore; then, sitting down, they collect the good ones in a basket and throw away those that are no use. This is how it will be at the end of time: the angels will appear and separate the wicked from the just to throw them into the blazing furnace where there will be weeping and grinding of teeth.

'Have you understood all this?' They said 'Yes.' And he said to them, 'Well then, every scribe who becomes a disciple of the kingdom of heaven is like a householder who brings out from his storeroom things both new and old. ']

[Short Form: omit text in brackets.]

Second Reading

God has called us, chosen us and works with us. We respond with love, modelling ourselves on Christ who, in the incarnation, has become one of us. Then comes the strongest image of the reading. God intends that Christ will be the eldest of many brothers and sisters (the reader should add this). By God's grace, this is us! In our baptism we are joined to Christ who puts us right with God and shares his glory with us.

There are so many surprising elements in these few lines: God co-operates with us; we become true images of Christ; Christ is our eldest brother in a big family; we share Christ's glory. The reader should follow Paul's argument and try to capture the wonder of God's grace and blessing revealed in these phrases.

Gospel

What price a new creation? How do we begin to put a value on respect and love, peace and justice? Where are our priorities? Jesus, speaking of the kingdom of heaven, proposes that it is worth more than anything else we can have. Sell everything you own, and you will be happy if you are part of the reign of God.

Jesus' images of the treasure in a field or the pearl of great price give us a picture to hold in our imagination. It is a good way to teach.

The parable of the dragnet is more in the line of last week's parable of the weeds and the wheat. Good and bad coexist. As we pray, Thy kingdom come, we need to be tolerant of others and patient. All will be achieved by God at the end. But a warning: we need to embrace the work of the kingdom as a disciple if we are to avoid the weeping and gnashing of teeth.

A significant pause between each of the three parables and the concluding remark will help the assembly to receive the message.

CONCLUDING PRAYER

Solemn Blessing (Ordinary Time II)

May the peace of God,
which surpasses all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son, our Lord Jesus Christ.
Amen.

And may the blessing of almighty God,
the Father, and the Son,+ and the Holy Spirit,
come down on you and remain with you for ever.
Amen.

(Adapted from the Solemn Blessing for Ordinary Time II, Roman Missal p. 715)



Luke

The Story of Salvation Fulfilled

Jeff Cavins and Jeffrey Morrow

Messianic Fulfillment



The Greatest Bible Study of All Time

Join us as we embark on this journey as a parish, witnessing salvation history through the eyes of St Luke.

The Story of Salvation Fulfilled runs through eight-sessions of study, from the foretelling of John the Baptist's birth to Jesus' Ascension into heaven. Guided by Jeff Cavins and Dr. Jeffrey Morrow, this study will show you the beautiful biblical roots for Mary, the Rosary, and the Mass that are found in Luke, strengthening your prayer life like never before.

Date: 13 Aug 2026 - 19 Nov 2026

8 sessions, fortnightly on Thursdays at 7pm

Where: St Luke's Church, 46 Orchard Grove, Blackburn South, VIC 3130

Cost of workbook and online video access: \$35.00

Registration

NAME: _____

PARISH NAME: _____

EMAIL: _____

CONTACT NO: _____

OR REGISTER & PAY
ONLINE



SCAN HERE

REGISTRATION AND PAYMENT STRICTLY CLOSE 28TH JULY 2026
TO ALLOW DELIVERY TIME

Payment Options

**Workbook & Video Access
\$35.00**

CARD

Pay [Online](#) OR Call the Parish
Office at
03-9412 8499
(Wed - Fri 10am - 2pm)

CASH

Place registration form and
payment in clearly marked envelope
(Luke's Gospel & Your Name) in the
Collection Bags at Mass

TO REQUEST FINANCIAL ASSISTANCE
PLEASE EMAIL:
BLACKBURNSOUTH@CAM.ORG.AU



**PARISH OF ST LUKE THE EVANGELIST
& ST TIMOTHY
GOSPEL OF ST LUKE**
Study Schedule

Date	Session
13 Aug 26	Introduction to the gospel of St Luke
27 Aug 26	Luke 1-3, The Early Life of Jesus
10 Sep 26	Luke 4-6, Jesus Begins His Public Ministry
24 Sep 26	Luke 7-9, The Mission and Miracles of Jesus
08 Oct 26	Luke 10-12, Sharing in Jesus' Mission
22 Oct 26	Luke 13-17, Following Jesus
05 Nov 26	Luke 18-21, The Triumphal Entry and the End times
19 Nov 26	Luke 22-24, The Death, Resurrection and Ascension of Jesus

WE HAVE
SAVED A
PLACE FOR
YOU



St Luke the Evangelist Blackburn South

We are Taking Enrolments for All Year Levels

Book in for an Open Morning or a Personal Tour

SCAN TO
BOOK A
TOUR



We are Companions on The Journey

2026

