



## ONE MISSION, TWO CHURCHES

Eighteenth Sunday in Ordinary Time

Year A - 2nd August 2026



Isaiah 55:1-3, Psalm 144(145):8-18, Romans 8:35,37-39  
GOSPEL READING: Matthew 14:13-21

*Meditation: What can truly satisfy our deepest hunger and longing? Wherever Jesus went multitudes of people gathered to meet him - people from every part of society - rich and poor, professionals and laborers, even social outcasts and pagans. What drew them to Jesus? Were they simply curious or looking for a healing? Many were drawn to Jesus because they were hungry for God. Jesus' message of God's kingdom and the signs and wonders he performed stirred fresh hope and expectation that God was acting in a new and powerful way to set people free from sin and oppression and to bring them the blessings of his kingdom.*



**God never rests in caring for our needs:** Jesus never disappointed those who earnestly sought him out. We see a marvelous example of this when Jesus and his twelve disciples got into the boat to seek out a lonely place for some rest along the lake of Galilee, only to discover a crowd of a few thousand people had already gathered in anticipation of their arrival! Did Jesus' disciples resent this intrusion on their plan to rest awhile? Jesus certainly didn't - he welcomed them with open-arms. His compassion showed the depths of God's love and care for his people. Jesus spoke the word of God to strengthen them in faith and he healed many who were sick.

**God multiplies the little we have to bring great blessing to others:** As evening approached the disciples wanted Jesus to send the people away. Jesus, instead, commanded his disciples to feed the whole crowd. Why did Jesus expect his disciples to do what seemed impossible - to feed such a large and hungry crowd when there was no adequate provision in sight? Jesus very likely wanted to test their faith and to give them a sign of God's divine intervention and favor for his people. Jesus took the little they had - five loaves and two fish - and giving thanks to his heavenly Father, distributed to all until they were satisfied of their hunger. Twelves baskets full of fish and loaves that were leftover show the overflowing generosity of God's gifts to us - gifts that bring blessing, healing, strength, and refreshment.

**Bread from heaven to sustain us on our journey:** Jesus' feeding of the five thousand is the only miracle recorded in all four Gospel accounts. What is the significance of this miracle? The miraculous feeding of such a great multitude recalled the miraculous provision of manna in the wilderness under Moses' leadership and intercession for his people (Exodus 16). The daily provision of food for the people of Israel during their forty years of journeying in the barren wilderness foreshadowed the true heavenly bread which Jesus would pass on to his disciples at his last supper meal on the eve of his sacrifice on the cross.

**Jesus makes a claim which only God can make:** He is the true bread of heaven that can satisfy the deepest hunger we experience (John 6:32-35). The miracle of the multiplication of the loaves, when Jesus said the blessing, broke and distributed the loaves through his disciples to feed the multitude, is a sign that prefigures the superabundance of the unique bread of the Eucharist, or Lord's Supper which sustains us on our journey to the kingdom of heaven.

**God multiplies the little we have so we can bring his blessing to others:** The feeding of the five thousand shows the remarkable generosity of God and his great kindness towards us. When God gives, he gives abundantly. He gives more than we need for ourselves that we may have something to share with others, especially those who lack what they need. God takes the little we have and multiplies it for the good of others. Do you trust in God's provision for you and do you share freely with others, especially those who lack?

The Lord fills all things with blessing from above, by Cyril of Alexandria (376-444 AD): "So that by every means the Lord might be known to be God by nature, he multiplies what is little, and he looks up to heaven as though asking for the blessing from above. Now he does this out of the divine economy, for our sake. For he himself is the one who fills all things, the true blessing from above and from the Father. But, so that we might learn that when we are in charge of the table and are preparing to break the loaves, we ought to bring them to God with hands upraised and bring down upon them the blessing from above, he became for us the beginning and pattern and way."

Photo taken by Fr Alex Chow, Alaşehir (Philadelphia), Manisa, Türkiye on 24 Nov 2024  
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St Luke the Evangelist, 46 Orchard Grove, Blackburn South

Email: [foresthill@cam.org.au](mailto:foresthill@cam.org.au) | Email: [blackburnsouth@cam.org.au](mailto:blackburnsouth@cam.org.au) | Web: [luktim.church](http://luktim.church)

## Parish Priest

Fr Alex Chow

## Parish Secretary

Sonya O'Farrell

Wednesdays,

Thursdays & Fridays

10am – 2pm

=====

## SUNDAY MASS

**Saturday Vigil:** 5pm (SL)

**Sunday:** 8:30am (SL)

10:30am (ST)

## WEEKDAY MASSES

**Tues.** 6:30pm (SL)

**Wed.** 9:15am (ST)

1st Wed. Mass of  
Anointing @ 10am

**Thurs.** 9:15am (ST)

**Fri.** 9:15am (SL\*)

6.30pm (ST)

**Sat.** 9.15am (SL\*)

\*Rosary after Mass

## RECONCILIATION

SL: Tues 5:30 - 6:10pm

Sat 9.45 - 10.15am

ST: Fri 5:30 - 6:10pm

## EXPOSITION OF THE BLESSED SACRAMENT & EVENING PRAYER

SL: Tues 5:30 - 6:30pm

ST: Fri 5:30 - 6:30pm

## HOSPITALITY AFTER MASS AT ST. LUKE'S

Second weekend of each  
month - bring a plate to  
share (optional)

## YOUNG ADULT GROUP -

Sunday 20<sup>th</sup> August @  
6:30pm - St Patrick's  
Cathedral

## LEGION OF MARY -

Friday 7<sup>th</sup> Aug @ 10.15am  
at St Luke's Parish Hall  
Kitchen. Enquiries to  
Lucy 0419 591 423

## Next Week's Daily Readings 3 Aug - 9 Aug Ordinary Time

**MONDAY Aug 3** Jer 28:1-17

Ps 118:29, 43, 79-80, 95, 102

Mt 14:22-36

**St Dominic, priest**

**TUESDAY Aug 4** Jer 30:1-2, 12-15,

18-22 Ps 101:16-21, 29, 22-23

Mt 15:1-2, 10-14

**St John Vianney, priest**

**WEDNESDAY Aug 5** Jer 31:1-7,

Jer 31:10-13 Mt 15:21-28

**THURSDAY Aug 6** Dan 7:9-10, 13-14

Ps 96:1-2, 5-6, 9 Mt 17:1-9

**The Transfiguration of the Lord**

**FRIDAY Aug 7** Nahum 2:1, 3, 3:1-3,

6-7 Deut 32:35-36, 39, 41

Mt 16:24-28

**SATURDAY Aug 8** 1 Kg 17:8-16

Ps 62:1-8 Col 3:12-17 Mt 6:25-34

**St MARY OF THE CROSS, virgin**

**SUNDAY Aug 9** 1 Kgs 19:9, 11-13

Ps 84:9-14 Rom 9:1-5 Mt 14:22-33

**19th SUNDAY in ORDINARY TIME**

## LUKTIM YOUNG ADULT MINISTRY



Join Archbishop Peter A Comensoli and the young  
people of Melbourne as we launch our Archdiocese's  
pilgrimage to World Youth Day Seoul 2027.



## BIBLE TIMELINE - GOSPEL OF LUKE

This program will run on Thursday evenings at St Luke's Church  
starting on August 13 from 7pm to 8.30pm. Sessions are fortnightly  
until Nov. 19. Registrations are now closed.

### MINISTERS OF THE WORD

Saturday 5pm SL  
Sunday 8:30am SL  
10:30am ST

### 1 and 2 AUG

First Eucharist  
Darren McLean  
Molly Hemsley

### 8 and 9 AUG

Steve Kilroe-Smith  
Peter McKeown  
Anne Lim

### EXTRAORDINARY MINISTERS OF THE EUCHARIST

Saturday 5pm SL  
Sunday 8:30am SL  
10:30am ST

Godfrey Thong  
Megan McLean  
Pat Kawalevski

Val Gardiner  
Melina Barcellona  
Susan Chen

### SLIDE OPERATORS

Saturday 5pm SL  
Sunday 8:30am SL  
10:30am ST

Choir  
Rosemary Donaldson  
Manny Gonzalez

Choir  
David Prabha  
Lee Min Yee

### SL WELCOMERS 1-2 Aug

5pm Libby Theodore  
8.30am Sarah Santilli  
10.30am Volunteer

### SL CHURCH CLEANING

15th Aug - Sonya's Team  
Sonya O'Farrell, Netty Solomon,  
Tony Fernandez, Quyen Nguyen  
& Liliana Restrepo

### SL CHURCH FLOWERS

1st Aug - Jo Adams  
8th Aug - Marie Parker

### ST CHURCH FLOWERS

Parishioners

### SL WELCOMERS 8-9 Aug.

5:00pm Edna Lee  
8.30am Margaret Gearon  
10.30am Volunteer

### ST CHURCH CLEANING

7th Aug  
Theresa Patrick  
& Joelle Roussety

### ST COUNTERS

This week Team 8:  
Sarah Ahmed & Ann Abrero  
Next week Team 3:  
Mary Choy & Eileen Chang

## **WE REMEMBER IN PRAYER**

**All who are sick**, especially Seng Chan, Fran Davidson, Filomena Italiano, Derek Koh, Shirley Prabha, Helen MacKay, Kevin Ryan, Suzy Bookluck, Emilio Moreno Garcia, Agatha Wink, Chris Leach, Dora Leung, Hazel Grealy, Josephine Alexander, Kit Bing Fan, Kathryn Holmes, Stewart Davis, Mark, Margaret Hayes, Charmaine Bancroft, Marilene Japour, Paciencia Cabral and all those parishioners unable to be among us this weekend.

**All who have died**, especially Stanley Pereira who died recently and for all those whose anniversaries occur about this time including Dorothy Holmes, Rene & Mirella Pekish, Ashlea Catherine Roney, John Percy Leach, Antonio Paglia, Francisco Tenorio, Andrew Klyne, Raffaele Mazzeo, Norman Warway, Ella Grace Dixon & Adrienne Wood. May they rest in peace.

## **POPE LEO'S PRAYER INTENTION FOR AUGUST:**

For evangelization in the city. Let us pray that in large cities often marked by anonymity and loneliness we find new ways to proclaim the Gospel, discovering creative paths to build community.

**FUNERAL:** A funeral for Ronald Hammett will be held on Tuesday 4<sup>th</sup> August at St Timothy's at 11am with rosary from 10.30am.

**TIME CHANGE FOR MONTHLY ANOINTING MASS AT ST TIMOTHY'S:** Please note that from September onwards the start time for the Anointing Mass at St Timothy's (first Wednesday of each month) will be **11am** (changed from 10am)

**NO DAILY MASSES FROM AUGUST 11 to 14 INCLUSIVE:** Please note that there will be no daily Mass on Tues 11, Wed 12 or Thurs 13 August and no morning Mass on Fri 14 Aug due to the Clergy Conference. However, there will be a 5.30pm Holy Hour and 6.30pm Mass at St Timothy's on Friday 14<sup>th</sup> August.

**NEW BLUE CHAIRS FOR ST TIMOTHY'S CHURCH:** We have ordered 40 new blue chairs for St Timothy's church as some of the existing pink chairs and benches are very well worn and need to be replaced. This will cost \$4,774.

If you would like to make a donation to the parish to assist with this cost, please contact Sonya in the parish office or donate via the Tap 'n Go portal in the church foyer. A total of \$2,570 has already been donated by parishioners. Many thanks to everyone who has contributed. The chairs are due to arrive at the end of August.

**PARISH & SCHOOL FETE:** St Luke's Fete, in partnership with St Timothy's, will be held on **Sunday October 18th**. The next fete committee meeting is on Thurs. 13th August at 7pm in St Luke's parish hall kitchen. We are seeking donations of prizes or other items for our Silent Auction and potential online raffle. Contact Sonya in the parish office or email [stlukesfete@gmail.com](mailto:stlukesfete@gmail.com). **More volunteers are very welcome to join us, as many hands make light work!**

**DATE FOR YOUR DIARY:** Merdeka Day Mass and potluck dinner, Sun 30<sup>th</sup> August 5pm. More information on the notice boards in both churches.

**MELBOURNE CATHOLIC:** The communities that inspire and sustain us

**MAJELLAN MEDIA:** Friendly Feast Day

## **STEWARDSHIP CORNER:**

*The First collection is for the priest and retired priests.*

*The Second collection is for parish expenses.*

Please note that collection totals will no longer be published each week in the newsletter. Presbytery and Church donations will be reported on a monthly basis at all weekend Masses. To donate regularly via envelope, credit card or bank account, please contact the parish office.

## **Parish Groups & Contacts**

### **Volunteers and Rosters:**

*Kelvin & Susan Chen (ST),  
Margaret Gearon (SL)*

**Baptism Preparation:** *Fr Alex*

### **Parish Collection Preparers**

*ST: Barry Silvester &  
Michael Kawalevski*

### **Parish Safeguarding Committee**

*Fr Alex, Sonya O'Farrell,  
Darren McLean & Janette Clark*

### **Parish History**

*SL: Margaret Gearon*

### **Parish Accountant**

*Bernard Negline*

### **SL & ST: Hall Hire**

*Sonya O'Farrell @ 9877 2292*

### **Church Sacristan**

*ST: Roster of Parishioners  
SL: Greg Grant*

### **Church Cleaning & Flowers**

*SL: Megan McLean  
ST: Susan Chen*

**Church Linen:** *SL: Beryl Chelliah*

### **Parish Garden Maintenance**

*ST: Des Connors  
SL: Darren McLean*

### **Parish Choirs**

*ST: Miguel Ilagan  
SL: Fr Alex*

**Bible Timeline:** *Chris Lim*

**ALPHA:** *Lynda Kilroe-Smith*

### **Young Adult Ministry:**

*Sarah Santilli & Jersy Soesanto*

**RCIA:** *David West*

### **St Vincent de Paul Conference**

*For Assistance: 1800 305 330  
(Monday to Friday 10am-3pm)  
ST: John McCoy  
SL: Margaret Gearon &  
Steve Kilroe-Smith*

**Entrance Antiphon:** O God, come to my assistance; O Lord, make haste to help me! You are my rescuer, my help; O Lord, do not delay.

**Response to the Psalm:** The hand of the Lord feeds us: he answers all our needs.

**Gospel Acclamation:** Alleluia, alleluia! No one lives on bread alone, but on every word that comes from the mouth of God. Alleluia!

**Eucharistic Acclamation:** We proclaim your Death, O Lord, and profess your Resurrection until you come again.

**Communion Antiphon:** You have given us, O Lord, bread from heaven, endowed with all delights and sweetness in every taste.

### CHILDREN'S LITURGY/FAMILY MASS

**ST TIMOTHY'S:** Sunday 9<sup>th</sup> Aug @10.30am Mass

**ST LUKE'S:** Next Family Mass will be on August 8<sup>th</sup> and on the second Saturday of each month.



#### Shape the Future: Be Counted as Catholic this Census

Australia's national Census will be held on 11 August 2026. Catholics are encouraged to mark "Catholic" in the question on religion. In a time when some would seek to diminish the importance of faith, it is vital that the Catholic community be represented in our national statistics. Census data supports Church pastoral planning and contributes to government decision-making on health, education, infrastructure, and social services – guiding resource and funding allocations across Australia. By identifying as Catholic, you can help ensure that the contribution and needs of faith communities are properly recognised and considered in future planning and policy decisions.

### National Vocations Awareness Week

2 - 9 August 2026

Vocations come from families, communities and parishes.

Strong families and communities are the place where vocations are first nurtured. In this National Vocations Awareness Week, let us pray for all families in our parish, and for those preparing for marriage. Let us also pray that our parish community may always be welcoming and encouraging of vocations to marriage, priesthood and consecrated life.

### "SYNOD CORNER"

18. Is synodality slow?



Synodality may seem slower than top-down decision-making, but it often leads to deeper, more lasting renewal. What is discerned together is more likely to be embraced together.

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The three discernment themes for the upcoming synod in Melbourne in December are:

**1 - Formation and Participation**

**2 - Missionary Leadership**

**3 - Young Discipleship.**

For more information please visit

<https://melbournecatholic.org/synod2026>



### LukTim Youth at St Luke's & St Timothy's (Yr 8 - 12)

**Date:** 13<sup>th</sup> August 2026 :7:00pm to 8:30pm

**Where:** Discovery Centre, St Luke's Primary School, 46 Orchard Grove, Blackburn South.

We are delighted to announce that we are launching a brand-new Youth Ministry! Beginning on Thursday, 13 August, we will gather fortnightly, meeting at the same time as the Bible Timeline adult Bible study. Our vision is to build an engaging Church family where every young person knows they are welcomed, valued, and loved. The focus of our ministry is belonging—creating a place where our youth can grow in friendship, faith, and their relationship with Jesus Christ through games, music, prayer and formation talks. This year, we will journey together through the *Sacraments of Initiation* using the Real + True catholic teen series. We ask all our parishioners to keep this new ministry in your prayers as we begin this exciting chapter in the life of our parish. Parents are required to register on behalf of their children using the QR Code and email to [blackburnsouth@cam.org.au](mailto:blackburnsouth@cam.org.au). and bring the completed form on the evening itself.



### ST LUKE'S FETE in partnership with ST TIMOTHY'S - 18<sup>th</sup> October '26

We have started to promote the fete on our social media. Please like and share our posts to encourage everyone to attend the fete and support our generous sponsors.

<https://www.facebook.com/stlukesfete2026/>

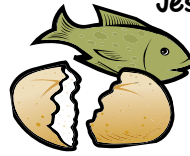
<https://www.instagram.com/stlukesfete/>



# Everyone had plenty to eat

18th Sunday in Ordinary Time, Year A

Jesus fed the crowd of more than 5,000 people because they were hungry and needed food. In each loaf write down something else that people need and are "hungry" for.



Jesus asked his disciples to help feed the hungry people. Likewise, Jesus wants us to share what we have with people in need. Draw a picture of yourself sharing with others.

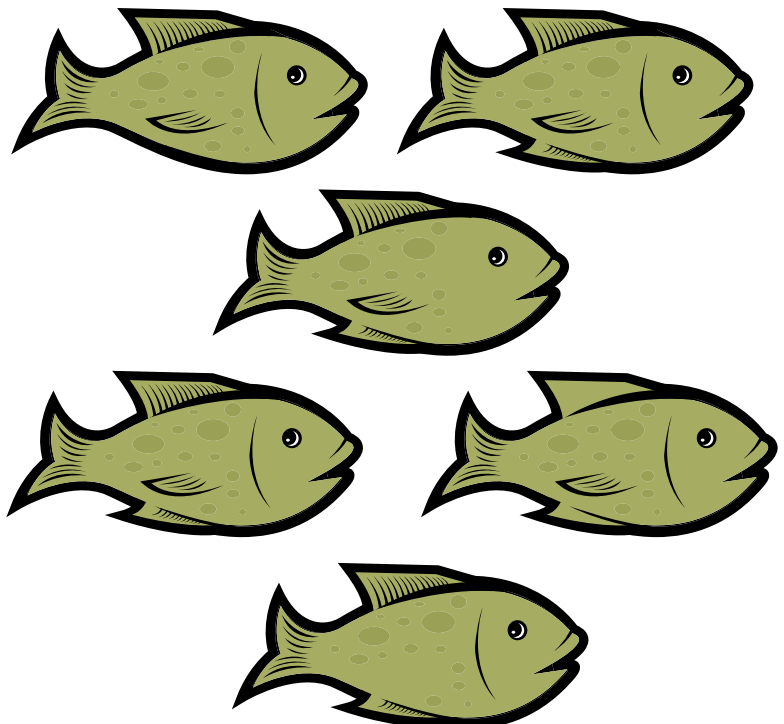


## LOAVES AND FISH

How many words can you make from the letters in LOAVES AND FISH?

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Jesus managed to feed thousands of people with just five loaves of bread and two fish. Can you find two of the fish which are the same?



# 18<sup>TH</sup> SUNDAY IN ORDINARY TIME – 2 AUGUST 2026



## COLLECT

Draw near to your servants, O Lord,  
and answer their prayers with unceasing kindness,  
that, for those who glory in you as their Creator and guide,  
you may restore what you have created  
and keep safe what you have restored.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the Holy Spirit,  
God, for ever and ever.  
**Amen.**

## READINGS AND REFLECTIONS

*My cup runneth over...*

This famous line from The Lord is my Shepherd (Ps 23) speaks of God's lavish care for us... Surely goodness and mercy shall follow me all the days of my life! Today's readings speak of abundance as a sign of God's kingdom. After feeding 5000 men and their families, there were twelve baskets full of leftovers from five loaves and two fish. It is a sign of the great banquet of heaven.

But it is not just food and drink that God provides. There is also a surplus of love and mercy seen in the ministry of Christ. Jesus needed some quiet time but, as he stepped out of the boat at the 'lonely place', there was a huge crowd. His heart goes out to them and he ministers to them. Paul emphasises this in writing to the Romans: NOTHING, he says, can come between us and the love of God made visible in Christ.

Let us rejoice in God's generous blessings.

## A reading from the prophet Isaiah

55:1–3 **First Reading**

Thus says the Lord:

Oh, come to the water all you who are thirsty; though you have no money, come! Buy corn without money, and eat, and, at no cost, wine and milk. Why spend money on what is not bread, your wages on what fails to satisfy? Listen, listen to me and you will have good things to eat and rich food to enjoy. Pay attention, come to me; listen, and your soul will live. With you I will make an everlasting covenant out of the favours promised to David.

Just three weeks ago, we read from Isaiah 55 and perhaps we sang Frank Anderson's refrain, Come, listen, live! Those words come from today's excerpt.

This reading introduces the abundance of God's heavenly banquet – good things to eat, rich food to enjoy. It doesn't cost anything. It is sheer gift. All we need to do is to listen, respond to the invitation and receive the blessing.

The invitation is insistent. The reader should use the imperatives (come, buy, eat, listen, pay attention) to persuade the hearers to respond and to accept the covenant God is offering. It is an offer too good to refuse.

## Responsorial Psalm

Ps 144:8-9, 15-18

**R.** The hand of the Lord feeds us: he answers all our needs.

The Lord is kind and full of compassion, slow to anger, abounding in love. How good is the Lord to all, compassionate to all his creatures. **R.**

The eyes of all creatures look to you and you give them their food in due time. You open wide your hand, grant the desires of all who live. **R.**

The Lord is just in all his ways and loving in all his deeds. He is close to all who call him, call on him from their hearts. **R**

## Responsorial Psalm

These verses from Psalm 144/145 emphasise God's lavish love and generous providence. The response and the second stanza pick up the theme of the first reading – God feeds us. The first and third stanzas prepare us to hear the second reading – God is very close to us and full of compassion and love.

The cantor/reader will need to take care with the longish and rather unfamiliar response, but the psalm will be a delight to proclaim.

## A reading from the letter of St Paul to the Romans

8:35,37-39

Nothing can come between us and the love of Christ, even if we are troubled or worried, or being persecuted, or lacking food or clothes, or being threatened or even attacked. These are the trials through which we triumph, by the power of him who loved us.

For I am certain of this: neither death nor life, no angel, no prince, nothing that exists, nothing still to come, not any power, or height or depth, nor any created thing, can ever come between us and the love of God made visible in Christ Jesus our Lord.

## Second Reading

There is a strong rhetorical force present in the passionate lists given both of these short paragraphs. They bring a cumulative power to the message of Christ's overflowing love.

The last sentence especially should rise to a crescendo, landing firmly on 'nothing... nothing...' and then come to a sudden stop for a significant pause after 'can ever...'; the reader can then conclude the proclamation with expansive warmth.

Right from the first word, this reading must be intense and emphatic. It cannot be lacklustre or pedestrian

**A reading from the holy Gospel  
according to Matthew**

**14:13-21**

When Jesus received the news of John the Baptist's death he withdrew by boat to a lonely place where they could be by themselves. But the people heard of this and, leaving the towns, went after him on foot. So as he stepped ashore he saw a large crowd; and he took pity on them and healed their sick.

When evening came, the disciples went to him and said, 'This is a lonely place, and the time has slipped by; so send the people away, and they can go to the villages to buy themselves some food.' Jesus replied, 'There is no need for them to go: give them something to eat yourselves.' But they answered, 'All we have with us is five loaves and two fish.' 'Bring them here to me,' he said. He gave orders that the people were to sit down on the grass; then he took the five loaves and the two fish, raised his eyes to heaven and said the blessing. And breaking the loaves he handed them to his disciples who gave them to the crowds. They all ate as much as they wanted, and they collected the scraps remaining, twelve baskets full. Those who ate numbered about five thousand men, to say nothing of women and children.

**Gospel**

Jesus must have been upset by John's execution. He needs to take some time out. Unfortunately, it was not to be. People follow him, and his heart goes out to them. He ministers to them and to those who were sick.

Then comes the amazing story of feeding the crowd. It occurs in all four gospels and there are six versions of the story! It is preaching in action. It is a sign of God's lavish banquet in the kingdom of heaven. God provides.

The story is clearly eucharistic. The pattern of the language and action is what we know from the story of the Last Supper and the Eucharist:

- Took the bread
- Said the blessing
- Broke the bread
- Gave it to the people.

This is why we speak of the Eucharist as the foretaste and promise of the banquet of heaven. We come to understand God's abundant love and care.

Embedded in the story is also our mission to feed the hungry. Jesus says to the disciples: give them something to eat yourselves. Then he hands the broken loaves to them to distribute among the crowd.

# CONCLUDING PRAYER

## Solemn Blessing (Ordinary Time III)

May almighty God bless you in his kindness  
and pour out saving wisdom upon you.

**Amen.**

May he nourish you always with the teachings of the faith  
and make you persevere in holy deeds.

**Amen.**

May he turn your steps towards himself  
and show you the path of charity and peace.

**Amen.**

And may the blessing of almighty God,  
the Father, and the Son,<sup>+</sup> and the Holy Spirit,  
come down on you and remain with you for ever.

**Amen.**

(Adapted from the Solemn Blessing for Ordinary Time III, Roman Missal p. 715)



CENSUS 2026



CATHOLIC

## **Shape the Future: Be Counted as Catholic this Census**

Australia's national Census will be held on 11 August 2026. Catholics are encouraged to mark "Catholic" in the question on religion. In a time when some would seek to diminish the importance of faith, it is vital that the Catholic community be represented in our national statistics. Census data supports Church pastoral planning and contributes to government decision-making on health, education, infrastructure, and social services – guiding resource and funding allocations across Australia. By identifying as Catholic, you can help ensure that the contribution and needs of faith communities are properly recognised and considered in future planning and policy decisions.

WE HAVE  
SAVED A  
PLACE FOR  
YOU



# St Luke the Evangelist Blackburn South

**We are Taking Enrolments for All Year Levels**

Book in for an Open Morning or a Personal Tour

SCAN TO  
BOOK A  
TOUR



# We are Companions on The Journey

2026

