

St Luke the Evangelist, Blackburn South & St Timothy's, Forest Hill



ONE MISSION, TWO CHURCHES

Fifth Sunday of Easter

Year A - 3rd May 2026



Acts of the Apostles 6:1-7, Ps 32: 1-2, 4-5, 18-19, Peter 2:4-9

GOSPEL READING: John 14:1-12

Meditation: Do you allow any troubles to rob you of God's gift of peace?

As much as we try to avoid it, we inevitably encounter challenges and trials that can shake our confidence and our trust in God. Jesus knew that his disciples would be put to the test when their Master was taken from them during his suffering and passion - his arrest, trial, and rejection by the leaders of his own people, and crucifixion by the Romans. Jesus encouraged his disciples to put their faith and hope in God the Father and also in himself. When adversity or trouble comes your way, does it make you lose hope or give into fear and despair, or does it press you closer to the Lord Jesus and to the strength and help he offers you?



A place for you in my Father's house: During Jesus' last supper meal with his apostles, he spoke in plain words to them about his approaching departure. He tells them that he is returning to his Father to prepare a place for them in the Father's house. Jesus not only goes to secure for his disciples a place of refuge, peace, and security, he secures for them the best the Father has to offer - intimate communion, friendship, and joy with the Father at his table (Luke 12:37, Matthew 8:11) and place of rest and refreshment.

Jesus promised his disciples - and each one of us - that he would return again to personally bring us to the Father's house. Are you ready to follow the Lord Jesus wherever he wishes to lead you now and in the future? And do you trust him to bring you safely to your home with the Father in his kingdom? Paul the Apostle reminds us that nothing in this world can compare with the glory of feasting with the Father in his house. "I consider that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us" (Romans 8:18). Is your hope securely placed in Jesus and his promise to raise you up in glory with him?

Knowing God personally: One of the greatest truths of the Christian faith is that we can know the living God. Our knowledge of God is not simply limited to knowing something about God, but we can know God personally. The essence of Christianity, and what makes it distinct from Judaism and other religions, is the knowledge of God as our Father. Jesus makes it possible for each of us to personally know God as our Father. To see Jesus, the only begotten Son of the Father, is to see what God is like. In Jesus we see the perfect love of God - a God who cares intensely and who yearns over men and women, loving them to the point of laying down his life for them upon the Cross. Jesus is the revelation of God - a God who loves us completely, unconditionally, and perfectly for our good. Jesus also promises that God the Father will hear our prayers when we pray in his name. That is why Jesus taught his followers to pray with confidence, Our Father who art in heaven... give us this day our daily bread (Matthew 6:9). Do you pray to your Father in heaven with joy and confidence in his love and care for you?

Doing the works that Jesus did: Jesus told his disciples that they would do the same works which he had done - and even greater works! While Jesus was physically present to his disciples in Galilee and Jerusalem, he was subject to the physical limitations of time, space, and circumstances. Now as the Risen Saviour who is glorified and seated at the right hand of the Father in heaven, the Lord Jesus makes his presence and power known to every place on earth through the power and presence of the Holy Spirit who lives and works through all the members of the body of Christ on earth.

Wherever we go the Lord Jesus wants us to bring the good news and blessings of his kingdom to as many people as we can. The Lord Jesus calls us the salt of the earth. He wants us to bring the flavour of his goodness and holiness into every area of society we are engaged in. Christ calls us the light of the world. He wants us to make him known and loved by helping people to see the radiance of his love and truth and the beauty of his kingdom. That is why Jesus continues to commission his followers throughout every age to "make disciples of all nations" (John 17:18, Matthew 28:19).

Picture: Corbusier house Berlin, by Charles-Édouard Jeanneret, 1953, © CorbusierHaus Berlin.
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Office (for both Churches): 17 Stevens Road Forest Hill Vic 3133 (St Timothy's)

Parish Office tel: 03 9412 8499; Presbytery tel: 03 9877 2292

St Luke the Evangelist, 46 Orchard Grove, Blackburn South

Email: foresthill@cam.org.au | Web: sttimothys.org.au / Email: blackburnsouth@cam.org.au | Web: blackburnsouth.org.au

Parish Priest

Fr Alex Chow

Parish Secretary

Sonya O'Farrell

Wednesdays,

Thursdays & Fridays

10am – 2pm

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SUNDAY MASS

Saturday Vigil: 5pm (SL)

Sunday: 8:30am (SL)

10:30am (ST)

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WEEKDAY MASSES

Tues. 6:30pm (SL)

Wed.

Thurs.

Fri. 6.30pm (ST)

Sat. 9.15am (SL*)

**Rosary after Mass*

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RECONCILIATION

SL: Tues 5:30 - 6:10pm

Sat 9.45 - 10.15am

Sat 4.30 - 4.50pm

ST: Fri 5:30 - 6:10pm

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EXPOSITION OF THE BLESSED SACRAMENT & EVENING PRAYER

SL: Tues 5:30 - 6:30pm

ST: Fri 5:30 - 6:30pm

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HOSPITALITY AFTER MASS AT ST. LUKE'S

Second weekend of each month - bring a plate to share (optional)

YOUNG ADULT GROUP -

Wednesday 13th May @

7pm at St Luke's Parish

Hall

LEGION OF MARY -

Friday 8th May @

10.15am at St Luke's

Parish Hall Kitchen.

Enquiries to

Lucy 0419 591 423



Second session: 7 MAY 2026

Thinking about life, purpose, and what really matters. If you're asking

big questions about faith or simply curious — you are very welcome.

ALPHA Australian Edition, ALPHA Chinese Mandarin (adults) and **ALPHA Youth** (ages 13–17) offer a relaxed, no-

pressure space to connect with others, enjoy a free dinner, watch engaging short videos, and have honest conversations about life and faith. Come as you are, bring your questions, and see where the conversation leads. No pressure, no strings attached.

Email us at Alphastlukesbbs@gmail.com or register your interest via the QR code
We'd love to see you at Alpha!

Next Week's Daily Readings 4 May - 10 May

5th week of Easter

MONDAY May 4 Acts 14:5-18
Ps 113B:1-4, 15-16 Jn 14:21-26

TUESDAY May 5 Acts 14:19-28
Ps 144:10-13, 21 Jn 14:27-31

WEDNESDAY May 6 Acts 15:1-6
Ps 121:1-5 Jn 15:1-8

THURSDAY May 7 Acts 15:7-21
Ps 95:1-3, 10 Jn 15:9-11

FRIDAY May 8 Acts 15:22-31
Ps 56:8-12 Jn 15:12-17

SATURDAY May 9 Acts 16:1-10
Ps 99:1-3, 5 Jn 15:18-21

SUNDAY May 10 Acts 8:5-8, 14-17
Ps 65:1-7, 16, 20: 1 Pet 3:15-18
Jn 14: 15-21

SIXTH SUNDAY of EASTER

ALTAR SERVING MINISTRY

Are you interested in assisting as an altar server? If so, or if you have any questions about this ministry, please contact Chris Lim on 0419 470 267

MINISTERS OF THE WORD

Saturday 5pm SL
Sunday 8:30am SL
10:30am ST

2 and 3 MAY

Lucy Ferris
Kana Chelliah
Trevis Yee

9 and 10 MAY

Melina Barcellona
Darren McLean
Jane D'Souza

EXTRAORDINARY MINISTERS OF THE EUCHARIST

Saturday 5pm SL
Sunday 8:30am SL
10:30am ST

Val Gardiner
Beryl Chelliah
Anico Yee

Corey Thong
Megan McLean
Pat Kawalevski

SLIDE OPERATORS

Saturday 5pm SL
Sunday 8:30am SL
10:30am ST

Choir
Paul Tierney
Lee Min Yee

Choir
Rosemary Donaldson
Manny Gonzalez

SL WELCOMERS 2 - 3 May.

5pm Libby Theodore
8.30am Margaret Gearon
10.30am Volunteer

SL CHURCH CLEANING

16th May - Sonya's team
Sonya O'Farrell, Netty Solomon,
& Anthony Fernandez

SL CHURCH FLOWERS

2nd May - Marie Parker
9th May - Jenny Marino

ST CHURCH FLOWERS

Parishioners

SL WELCOMERS 9 - 10 May.

5:00pm John Ryan
8.30am Janette Clark
10.30am Volunteer

ST CHURCH CLEANING

1st May
Susan Chen & Isaac Cheng

ST COUNTERS

This week Team 7:
Fela Colasanti & Chin L Tay
Next week Team 6:
Barry Silvester & Seng Chan

WE REMEMBER IN PRAYER

All who are sick, especially Shirley Prabha, Helen MacKay, Frances O'Donoghue, Kevin Ryan, Brian McHugh, Suzy Bookluck, Emilio Moreno Garcia, Agatha Wink, Chris Leach, Dora Leung, Hazel Grealy, Josephine Alexander, Grace Dimattina, Kit Bing Fan, Kathryn Holmes, Stewart Davis, Mark, Margaret Hayes, Charmaine Bancroft, Marilene Japour, Paciencia Cabral and all those parishioners unable to be among us this weekend.

All who have died, especially Nicksen Rey Remo who died recently and for those whose anniversaries occur about this time especially Vincenzo Vincitorio, Victor Nicoli, Marian Williams, Julieta Gutierrez, Richard Hammett, Eileen Fitzpatrick, Maureen Withers, Nicholas Bito, Robert Mead, Charles Strachan, Aida Chan, Craig James, Joyce Grealy, Carlo di Salvatore, Josefina Flores, Maria Phan Tran, Christina Pickett, Mary Peters, Felicitas Monzon, Jude Hickman, Assanta di Paola, Joan Heland, Tom Odlum, Ruby Coutt, Ivor Fraser, Ivan Rozario, Thomas Cattle, Teresa Mulder, Michael Luscombe, Patrick Hannebery, Olimpia & Gregorio Tiong, Aurora & Antonio Buenaobra, Gerardo Buenaobra & Erlinda Lorenzana. May they rest in peace.

POPE LEO'S PRAYER INTENTION FOR MAY:

That everyone might have food. Let us pray that everyone, from large producers to small consumers, be committed to avoid wasting food, and to ensure that everyone has access to quality food.

ROSTER SIGN-UP SHEETS AT ST LUKE'S: Can you offer your help to make our parish Masses run smoothly? Sign-up sheets are available in the foyer at St Luke's for the next lot of rosters for readers, eucharistic ministers, slide projector operators, procession of the gifts volunteers and welcomers. New volunteers would be very welcome. Training can be provided if required.

PARISH & SCHOOL FETE: The next fete committee meeting will be held on Thurs. 21st May at 7pm in St Luke's school. We are currently asking all parishioners and school families if they run a market stall and would like to take part or have a business that would be interested in sponsoring our fete. We are also looking for stall coordinators for our Pre-loved Books, Silent Auction, Beer Garden/Wine & Cheese & BBQ stalls. Contact Sonya in the parish office or email stlukesfete@gmail.com. **More volunteers are very welcome to join us, as many hands make light work!**

PROJECT COMPASSION: Baskets are available on the altar of both churches for parishioners to leave their Project Compassion boxes and donations. Thanks for your generosity!

The Wonder of Pentecost, A Sacred Music Concert at St Peter's:

Friday 22 May 2026 at 7pm at St Peter's Catholic Church, 581 Toorak Road, Toorak. BOOKING: trybooking.com/DJRJP

Resources

MELBOURNE CATHOLIC: [Bringing the light of the risen Christ](#)

MAJELLAN MEDIA: [Go Gently with Kindness](#)

STEWARDSHIP CORNER:

The First collection is for the priest and retired priests.

The Second collection is for parish expenses.

Please note that collection totals will no longer be published each week in the newsletter. Presbytery and Church donations will be reported on a monthly basis at all weekend Masses. To donate regularly via envelope, credit card or bank account, please contact the parish office.

Parish Groups & Contacts

Volunteers and Rosters:

Kelvin & Susan Chen (ST),

Margaret Gearon (SL)

Baptism Preparation: *Fr Alex*

Parish Collection Preparers

ST: Barry Silvester &

Michael Kawalewski

Parish Safeguarding Committee

Fr Alex, Sonya O'Farrell,

Darren McLean & Janette Clark

Parish History

SL: Margaret Gearon

Parish Accountant

Bernard Negline

SL & ST: Hall Hire

Sonya O'Farrell @ 9877 2292

Church Sacristan

ST: Roster of Parishioners

SL: Greg Grant

Church Cleaning & Flowers

SL: Megan McLean

ST: Susan Chen

Church Linen: *SL: Beryl Chelliah*

Parish Garden Maintenance

ST: Des Connors

SL: Darren McLean

Parish Choirs

ST: Miguel Ilagan

SL: Fr Alex

Bible Timeline: *Chris Lim*

ALPHA: *Lynda Kilroe-Smith*

Young Adult Ministry:

Sarah Santilli & Jersy Soesanto

RCIA: *David West*

St Vincent de Paul Conference

For Assistance: 1800 305 330

(Monday to Friday 10am-3pm)

ST: John McCoy

SL: Margaret Gearon &

Steve Kilroe-Smith

Entrance Antiphon: O sing a new song to the Lord, for he has worked wonders; in the sight of the nations he has shown his deliverance, alleluia.

Response to the Psalm: Lord, let your mercy be on us, as we place our trust in you.

Gospel Acclamation: Alleluia, alleluia! I am the way, the truth, and the life, says the Lord; no one comes to the Father, except through me. Alleluia!

Eucharistic Acclamation: We proclaim your Death, O Lord, and profess your Resurrection until you come again.

Communion Antiphon: I am the true vine and you are the branches, says the Lord. Whoever remains in me, and I in him, bears fruit in plenty, alleluia.

CHILDREN'S LITURGY

ST TIMOTHY'S: Sunday 10th
May at the 10.30am Mass.
This will run on the 2nd and 4th
Sundays of each month.



ST LUKE'S: Family Mass will run on the 2nd
Saturday of each month starting from June 13th.

SACRAMENTAL DATES FOR 2026

First Reconciliation - May 26th & 27th from 3.30 to 5.30pm

Confirmation - June 25th @ 6pm

First Eucharist - August 1st @ 5pm

Parents of children who do not attend Catholic schools are asked to contact the parish office asap to enrol in preparation sessions for any of the above sacraments.

WEEKDAY MASSES FOR MAY

Kindly note the following:

NO 9.15am Mass on Wednesday 6/5 & 13/5
at St Luke's as well as on Thursday 7/5 & 14/5
at St Timothy's.

NO 9.15am Mass on Friday 8/5 at St Luke's.

Caritas Australia Lebanon Emergency Appeal

The situation in Lebanon remains extremely fragile, and civilians urgently need humanitarian support. More than 2,000 people have been killed and over 1.1 million people displaced nationwide, including more than 390,000 children. Our partners Caritas Lebanon continue to deliver emergency food, water, shelter and health support across the country, maintaining humanitarian convoys to hard-to-reach areas in southern Lebanon.

Stand with the people of Lebanon today.

Learn more or make a donation today at

www.caritas.org.au/lebanon



CATHOLICCARE VICTORIA SUNDAY APPEAL

This weekend is the CatholicCare Victoria Sunday Appeal (previously held during the month of August). CatholicCare Victoria works with those facing homelessness, those experiencing mental health challenges, families struggling with relationship problems, newly arrived refugees and asylum seekers, and those experiencing grief and trauma.

This year, the Appeal aims to give hope and support to people experiencing homelessness. Our faith calls us to welcome the stranger and care for those most in need. Your compassion ensures individuals and families are supported with safe housing, practical assistance, and compassionate care as they rebuild their lives.

**Your generosity helps open the door to safety, dignity and hope.
Please donate to CatholicCare Victoria Sunday Appeal.**



You can donate using the appeal envelope available in our parish, donate online at www.catholiccarevic.org.au or call (03) 9967 2515. All gifts of \$2 and above are tax deductible.

"For I was a stranger and you welcomed me." (Matthew 25:35)

"SYNOD CORNER"

7. Synodality and bishops



Bishops remain shepherds and teachers of the faith. Synodality does not weaken their authority; rather, it enriches their ministry by grounding leadership in prayerful listening and communal discernment. A bishop who listens walks more closely with his people, as Christ the Good Shepherd does.

PARISH PILGRIMAGE

Our pilgrims, following in the footsteps of St Paul, have visited Athens, Corinth, Meteora, Kalambaka, Vergina, Veria, Thessaloniki, Philippi, Kavala, Izmir, Kusadasi, Ephesus & Istanbul. Some of them are now on their way back home and others have flown on to Rome for a few days. You can access their blog using the following link:
<https://www.luktim.church/2026-pilgrimage/>



Jesus is the way

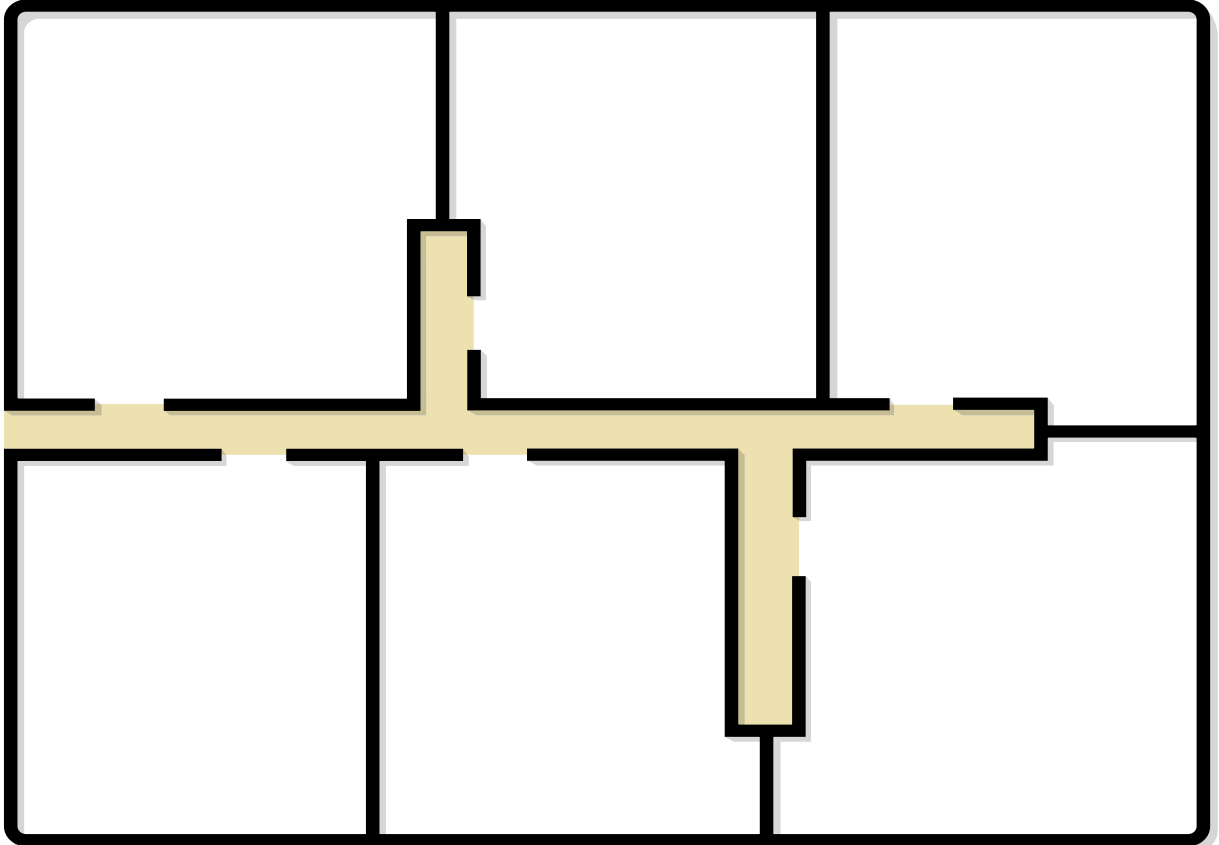
to the Father



5th Sunday of Easter, Year A

Jesus tells us that there are many rooms in His Father's house and that he has prepared a place for each of us.

Fill each room with drawings of your family and friends.



Draw an arrow next to the words below which describe the Way, the Truth and the Life that Jesus wants us to follow.

- LOVE
- PEACE
- GREED
- FORGIVENESS
- CONFLICT
- JUSTICE
- SELFISHNESS
- COMPASSION
- HONESTY
- HATRED

Can you decipher what Jesus is saying?

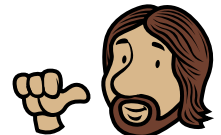
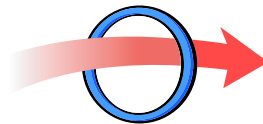


come 2

the



except



" _____ come
the _____
except _____ ."

5TH SUNDAY OF EASTER – 3 MAY 2026



COLLECT

Almighty ever-living God,
constantly accomplish the Paschal Mystery within us,
that those you were pleased to make new in Holy Baptism
may, under your protective care, bear much fruit
and come to the joys of life eternal.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
God, for ever and ever.
Amen.

READINGS AND REFLECTIONS

The Eucharistic Prayer for Various Needs III “Jesus, the Way to the Father” fits well with today’s gospel.

For by your Word you created the world and called us to follow him. and you govern all things in harmony. He is the WAY that leads us to you, You gave us the same Word made flesh as Mediator, the TRUTH that sets us free, and he has spoken your words to us the LIFE that fills us with gladness.

A reading from the Acts of the Apostles 6:1–7

About this time, when the number of disciples was increasing, the Hellenists made a complaint against the Hebrews: in the daily distribution their own widows were being overlooked. So the Twelve called a full meeting of the disciples and addressed them, 'It would not be right for us to neglect the word of God so as to give out food; you, brothers, must select from among yourselves seven men of good reputation, filled with the Spirit and with wisdom; we will hand over this duty to them, and continue to devote ourselves to prayer and to the service of the word.' The whole assembly approved of this proposal and elected Stephen, a man full of faith and of the Holy Spirit, together with Philip, Prochorus, Nicanor, Timon, Parmenas, and Nicolaus of Antioch, a convert to Judaism. They presented these to the apostles, who prayed and laid their hands on them.

The word of the Lord continued to spread: the number of disciples in Jerusalem was greatly increased, and a large group of priests made their submission to the faith.

Responsorial Psalm Ps 32:1-2, 4-5, 18-19

R. Lord, let your mercy be on us, as we place our trust in you.

or

R. Alleluia.

Ring out your joy to the Lord, O you just; for praise is fitting for loyal hearts. Give thanks to the Lord upon the harp, with a ten-stringed lute sing him songs. **R.**

For the word of the Lord is faithful and all his works to be trusted. The Lord loves justice and right and fills the earth with his love. **R.**

The Lord looks on those who revere him, on those who hope in his love, to rescue their souls from death, to keep them alive in famine. **R.**

A reading from the first letter of St Peter 2:4–9

The Lord is the living stone, rejected by men but chosen by God and precious to him; set yourselves close to him so that you too, the holy priesthood that offers the spiritual sacrifices which Jesus Christ has made acceptable to God, may be living stones making a spiritual house. As scripture says: See how I lay in Zion a precious cornerstone that I have chosen and the man who rests his trust on it will not be disappointed. That means that for you who are believers, it is precious; but for unbelievers, the stone rejected by the builders has proved to be the keystone, a stone to stumble over, a rock to bring

First Reading

A challenge is an opportunity. For the first time in the Acts of the Apostles, friction appears between two groups within the Christian community – Jewish Christians with a Greek background and those of an Aramaic tradition. It concerns the care of widows. As a result of this cultural tension, a new ministry of service emerges, leadership is broadened, and the community continues to grow. It is ironic that the practical ministry of the Seven is meant to leave the Twelve free for prayer and preaching. In the Acts of the Apostles, we only hear again of Stephen and Philip, not in connection with their service of the needy, but only in connection with their preaching!

This is the first time in Acts that the followers of Christ are called 'disciples'. It is a community of faith. They operate collaboratively, electing their leaders and presenting them to the apostles for the laying-on of hands.

With help from the pronunciation guide, practice reading the list of names aloud. 'Brothers' should be read as 'friends'.

Responsorial Psalm

Psalm 32/33 is a bright hymn of thanks and praise for a God who is always faithful. This is the basis of our expression of trust in God's mercy.

The cantor/reader should proclaim these verses with light lyricism. The stanzas are built of regular couplets and present no difficulties. They can be given and received with open and heartfelt joy.

Second Reading

Christ is the cornerstone, the keystone. The cornerstone is a large solid piece that anchors the walls of a building; the keystone is the one which drops in at the top of an arch to hold the others firmly in place. A stone rejected becomes a stumbling block!

We believers are living stones, set close to Christ and making a living, spiritual house. This is an evocative image for the community of the Church. Then follow the powerful phrases: '*chosen race, royal priesthood, consecrated nation*'. They speak of the dignity of all the baptised who respond to

men down. They stumble over it because they do not believe in the word; it was the fate in store for them. But you are a chosen race, a royal priesthood, a consecrated nation, a people set apart to sing the praises of God who called you out of the darkness into his wonderful light.

**A reading from the holy Gospel
according to John**

14:1–12

Jesus said to his disciples:

‘Do not let your hearts be troubled. Trust in God still, and trust in me. There are many rooms in my Father’s house; if there were not, I should have told you. I am now going to prepare a place for you, and after I have gone and prepared you a place, I shall return to take you with me; so that where I am you may be too. You know the way to the place where I am going.’

Thomas said, ‘Lord, we do not know where you are going, so how can we know the way?’ Jesus said:

‘I am the Way, the Truth and the Life. No one can come to the Father except through me. If you know me, you know my Father too. From this moment you know him and have seen him.’

Philip said, ‘Lord, let us see the Father and then we shall be satisfied.’ ‘Have I been with you all this time, Philip,’ said Jesus to him ‘and you still do not know me?’

‘To have seen me is to have seen the Father, so how can you say, “Let us see the Father”? Do you not believe that I am in the Father and the Father is in me? The words I say to you I do not speak as from myself: it is the Father, living in me, who is doing this work. You must believe me when I say that I am in the Father and the Father is in me; believe it on the evidence of this work, if for no other reason. ‘I tell you most solemnly, whoever believes in me will perform the same works as I do myself, he will perform even greater works, because I am going to the Father.

the Easter call to go ‘out of darkness into [Christ’s] wonderful light’. The reader should try not to get lost in the metaphor of the stones/building. If this can be presented clearly, the final lines will have even more force as an affirmation of our baptism. Read ‘men’ as ‘people’ and ‘man’ as ‘one’

Gospel

This is part of Jesus’ long farewell discourse to his disciples after he has washed their feet at the Last Supper. It has a poetic, rather other-worldly feel to it. His wise reassurance is spoken with earnest sincerity.

In typical Johannine style, it is broken up with very concrete questions that really miss the point but give Jesus the opportunity for further reflection. Thomas’ ‘We don’t know the way’ leads to Jesus’ lapidary declaration: ‘I am the Way, the Truth and the Life.’ Philip’s ‘Let us see the Father’ produces Jesus’ strong affirmation that he is in the Father and the Father is in him. He points out that this is evident in what he does – it is God the Father who works through him.

The gospel reader, with a sharp change of tone and style, should ensure that these questions are set apart from the discourse itself. They help to maintain people’s interest and involvement in the reading and help to move the discourse forward.

CONCLUDING PRAYER

Solemn Blessing (Blessing for Easter)

May God, who by the Resurrection of his Only Begotten Son was pleased to confer on us the gift of redemption and of adoption, give us gladness by his blessing.

Amen.

May he, by whose redeeming work we have received the gift of everlasting freedom, make us heirs to an eternal inheritance.

Amen.

And may we, who have already risen with Christ in Baptism through faith, by living in a right manner on this earth, be united with him in the homeland of heaven.

Amen.

And may the blessing of almighty God, the Father, and the Son, and the Holy Spirit, come down on us and remain with us for ever.

Amen.

(Adapted from the Solemn Blessing for Easter Time, Roman Missal p. 712)



Try Alpha

Alpha

**Alpha @ St Luke's
Blackburn South
Starting April 30th 2026
Thursdays 7 – 9 PM**

Alpha is a safe space to explore life, purpose and the Christian faith, ask questions, and share your point of view. Alpha is free and everyone is welcome.

alpha.org.au

Scan to sign up





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BLACKBURN SOUTH



St Luke the Evangelist Blackburn South

We are Taking Enrolments for All Year Levels

Book in for an Open Morning or a Personal Tour

SCAN TO
BOOK A
TOUR



St Luke the Evangelist Primary School Blackburn South
9877 4023 | www.slblackburnsth.catholic.edu.au

We are Companions on The Journey

2026

