

St Luke the Evangelist, Blackburn South & St Timothy's, Forest Hill



ONE MISSION, TWO CHURCHES

Pentecost Sunday

Year A - 24th May 2026



Acts of the Apostles 1:1-11, Ps 46: 2-3, 6-9, Eph 1:17-23
GOSPEL READING: Matthew 28:16-20

Meditation: Do you know and experience in your own life the gift and power of the Holy Spirit? After his death and resurrection Jesus promised to give his disciples the gift of the Holy Spirit. He said to them, Receive the Holy Spirit! (John 20:22) Jesus knew that his disciples would need the power of the Holy Spirit to carry out the mission entrusted to them. The gift of the Holy Spirit was conditional upon the ascension of Jesus to the right hand of the Father. That is why Jesus instructed the apostles to wait in Jerusalem until you are clothed with power from on high (Luke 24:49). Why did they need power from on high? The Gospels tell us that Jesus was filled with the Holy Spirit when he was baptized at the Jordan River:



"And John bore witness, 'I saw the Spirit descend as a dove from heaven, and it remained on him... this is he who baptizes with the Holy Spirit'" (John 1:32,33; Mark 1:8; Matthew 3:11).

"And Jesus, full of the Holy Spirit, returned from the Jordan, and was led by the Spirit for forty days in the wilderness... and Jesus returned in the power of the Spirit into Galilee" (Luke 4:1,14).

Just as Jesus was anointed with the Spirit at the beginning of his ministry, so the disciples needed the anointing of the Holy Spirit to carry out the mission entrusted to them by Jesus. The Holy Spirit is given to all who are baptized into Jesus Christ to enable us to live a new way of life - a life of love, peace, joy, and righteousness (Romans 14:17). The Holy Spirit fills our hearts with the love of God (Romans 5:7), and he gives us the strength and courage we need in order to live as faith-filled disciples of the Lord Jesus. The Spirit helps us in our weakness (Romans 8:26), and enables us to grow in spiritual freedom - freedom from doubt, fear, and from slavery to our unruly desires (2 Corinthians 3:17; Romans 8:21). The Spirit instructs us in the ways of God, and guides us in living according to God's will. The Spirit is the source and giver of all holiness. Isaiah foretold the seven-fold gifts that the Spirit would give: wisdom, understanding, counsel, fortitude, knowledge, piety, and fear of the Lord (Isaiah 11:2).

The gift of Pentecost - the outpouring of the Holy Spirit, and the spiritual gifts and blessings of God - are made possible through the death, resurrection, and ascension of the Lord Jesus. After his resurrection Jesus "breathed" on his disciples and gave them the Holy Spirit. Just as God breathed life into Adam, so the gift of the Holy Spirit is an impartation of "new life" for his people. With the gift of the Holy Spirit a new creation begins. God recreates us for his glory. Jesus' gift of peace to his disciples was more than an absence of trouble. His peace included the forgiveness of sins and the fullness of everything good. Do you want power to live a faith-filled life as a disciple of Jesus? Ask the Father to fill you with the power of his Holy Spirit (Luke 11:13).

Basil the Great (329-379 AD), an early church father, explains the role of the Holy Spirit in our lives:

"The Spirit restores paradise to us and the way to heaven and adoption as children of God; he instills confidence that we may call God truly Father and grants us the grace of Christ to be children of the light and to enjoy eternal glory. In a word, he bestows the fullness of blessings in this world and the next; for we may contemplate now in the mirror of faith the promised things we shall someday enjoy. If this is the foretaste, what must the reality be? If these are the first fruits, what must be the harvest?" (From the treatise by Basil on The Holy Spirit)

The Lord Jesus offers each one of us the gift and power of his Holy Spirit. He wants to make our faith strong, give us hope that endures, and a love that never grows cold. He never refuses to give his Spirit to those who ask with expectant faith. Jesus instructed his disciples to ask confidently for the gift of the Spirit: "If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!" (Luke 11:13). Do you thirst for God and for the abundant life he offers through the gift of his Spirit?

Photo by Fr Alex Chow (Sept 2025): The Basilica of Our Lady of the Rosary, Lourdes, France
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Parish Office tel: 03 9412 8499; Presbytery tel: 03 9877 2292

St Luke the Evangelist, 46 Orchard Grove, Blackburn South

Email: foresthill@cam.org.au | Web: sttimothys.org.au / Email: blackburnsouth@cam.org.au | Web: blackburnsouth.org.au

Parish Priest

Fr Alex Chow

Parish Secretary

Sonya O'Farrell

Wednesdays,

Thursdays & Fridays

10am – 2pm

SUNDAY MASS

Saturday Vigil: 5pm (SL)

Sunday: 8:30am (SL)

10:30am (ST)

WEEKDAY MASSES

Tues. 6:30pm (SL)

Wed. 9:15am (ST)

Thurs. 9:15am (ST)

Fri. 9:15am (SL)

6.30pm (ST)

Sat. 9.15am (SL*)

*Rosary after Mass

RECONCILIATION

SL: Tues 5:30 - 6:10pm

Sat 9.45 - 10.15am

Sat 4.30 - 4.50pm

ST: Fri 5:30 - 6:10pm

EXPOSITION OF THE

BLESSED SACRAMENT & EVENING PRAYER

SL: Tues 5:30 - 6:30pm

ST: Fri 5:30 - 6:30pm

HOSPITALITY AFTER MASS AT ST. LUKE'S

Second weekend of each month - bring a plate to share (optional)

YOUNG ADULT GROUP -

Wednesday 17th June @ 7pm - venue TBC

LEGION OF MARY -

Friday 29th May @ 10.15am at St Luke's Parish Hall Kitchen.

Enquiries to

Lucy 0419 591 423



Next Week's Daily Readings 25 - 31 May Ordinary Time

MONDAY May 25: Sirach 4:11-18 Ps 112:1-8: 1 Cor 1:18-25 John 19:25-27

OUR LADY HELP of CHRISTIANS

TUESDAY May 26: 1 Pet 1:10-16 Ps 97:1-4 Mk 10:28-31

St Philip Neri, priest

WEDNESDAY May 27: 1 Pet 1:18-25 Ps 147:12-15, 19-20 Mk 10:32-45

THURSDAY May 28: 1 Pet 2:2-5, 9-12 Ps 99:2-5 Mk 10:46-52

FRIDAY May 29: 1 Pet 4:7-13 Ps 95:10-13 Mk 11:11-26

SATURDAY May 30: Jude 17, 20-25 Ps 62:2-6 Mk 11:27-33

PENTECOST SUNDAY May 31: The Most Holy Trinity

Ex 34:4-6, 8-9 Dan 3:52-56: 2 Cor 13:11-13 Jn 3:16-18

MINISTERS OF THE WORD

Saturday 5pm SL

Sunday 8:30am SL

10:30am ST

23 and 24 MAY

Steve Kilroe-Smith

Peter McKeown

Molly Hemsley

30 and 31 MAY

Edna Lee

Greg McKeown

Anne Lim

EXTRAORDINARY MINISTERS OF THE EUCHARIST

Saturday 5pm SL

Sunday 8:30am SL

10:30am ST

Anne Lobo

Melina Barcellona

Laura Cigana

Olive Hammill

Kana Chelliah

Eleanor Mendes

SLIDE OPERATORS

Saturday 5pm SL

Sunday 8:30am SL

10:30am ST

Choir

Megan McLean

Manny Gonzalez

Choir

Paul Tierney

Lee Min Yee

SL WELCOMERS 23 - 24 May.

5pm Edna Lee

8.30am Margaret Gearon

10.30am Volunteer

SL CHURCH CLEANING

30th May - Bernard's team

Bernard O'Malley, Joanne Nolan,
Melina Barcellona & Anne Allsopp

SL CHURCH FLOWERS

23rd May - Ellen Donoghue

30th May - Edna Lee

ST CHURCH FLOWERS

Parishioners

SL WELCOMERS 30 - 31 May.

5:00pm John Ryan

8.30am Janette Clark

10.30am Volunteer

ST CHURCH CLEANING

29th May

Theresa Patrick & Joelle Roussety

ST COUNTERS

This week Team 8:

Sarah Ahmed & Ann Abrero

Next week Team 1:

Raj Fonn & Harin Perera

WE REMEMBER IN PRAYER

All who are sick, especially Shirley Prabha, Helen MacKay, Kevin Ryan, Suzy Bookluck, Emilio Moreno Garcia, Agatha Wink, Chris Leach, Dora Leung, Hazel Grealy, Josephine Alexander, Kit Bing Fan, Kathryn Holmes, Stewart Davis, Mark, Margaret Hayes, Charmaine Bancroft, Marilene Japour, Paciencia Cabral and all those parishioners unable to be among us this weekend.

All who have died, especially Betty Doyle who died recently and for those whose anniversaries occur about this time especially Salvatore Lo Monaco, Catherine (Beth) Flynn, Carmel Azzopardi, Scott Paul Streiff, Francis McLoney, Nancy Cotter, Alan MacDonald, Frances Langton & Rosaria Pluchinotta. May they rest in peace.

POPE LEO'S PRAYER INTENTION FOR MAY:

That everyone might have food. Let us pray that everyone, from large producers to small consumers, be committed to avoid wasting food, and to ensure that everyone has access to quality food.

ANCHORED - RESPECTFUL RELATIONSHIPS: THURSDAY 11 JUNE 2026, 7PM-8PM, FREE ONLINE WEBINAR. Parents and caregivers are called to help teenagers make choices that foster respectful and virtuous relationships, honour dignity and reflect love. Open to parents and caregivers of children aged 12 and younger. For more information or to book: <https://www.trybooking.com/events/landing/1577313>

A VERY WARM WELCOME: to Henry & Roy Ang and Maja & Mila Hartman and their families and godparents who are presenting for baptism this weekend.

NEW VOLUNTEER ROSTERS AT ST LUKE'S: New rosters have either been emailed out or are printed and awaiting collection in the church foyer at St Luke's, Thanks to all those who have volunteered to help our Masses run smoothly.

PARISH & SCHOOL FETE: St Luke's Fete, in partnership with St Timothy's, will be held on **Sunday October 18th**. The next fete committee meeting will be on Thurs. 18th June at 7pm in St Luke's school. We are now looking for donations of prizes or other items for our Silent Auction and potential online raffle. We are also looking for stall coordinators for our Pre-loved Books, Silent Auction, Beer Garden/Wine & Cheese & BBQ stalls. Contact Sonya in the parish office or email stlukesfete@gmail.com. **More volunteers are very welcome to join us, as many hands make light work!**

SET OF DOUBLE BUNKS & TRUNDLE BED AVAILABLE: Could you or someone you know use a set of near new double bunk beds with mattresses and a trundle bed in perfect condition? If so, please contact the parish office.

[Resources](#)

MELBOURNE CATHOLIC: [Bishop Terry Curtin on retirement and encountering quiet holiness](#)

MAJELLAN MEDIA: [Being a Volunteer](#)

STEWARDSHIP CORNER:

The First collection is for the priest and retired priests.

The Second collection is for parish expenses.

Please note that collection totals will no longer be published each week in the newsletter. Presbytery and Church donations will be reported on a monthly basis at all weekend Masses. To donate regularly via envelope, credit card or bank account, please contact the parish office.

Parish Groups & Contacts

Volunteers and Rosters:

Kelvin & Susan Chen (ST),

Margaret Gearon (SL)

Baptism Preparation: *Fr Alex*

Parish Collection Preparers

ST: Barry Silvester &

Michael Kawalewski

Parish Safeguarding Committee

Fr Alex, Sonya O'Farrell,

Darren McLean & Janette Clark

Parish History

SL: Margaret Gearon

Parish Accountant

Bernard Negline

SL & ST: Hall Hire

Sonya O'Farrell @ 9877 2292

Church Sacristan

ST: Roster of Parishioners

SL: Greg Grant

Church Cleaning & Flowers

SL: Megan McLean

ST: Susan Chen

Church Linen: *SL: Beryl Chelliah*

Parish Garden Maintenance

ST: Des Connors

SL: Darren McLean

Parish Choirs

ST: Miguel Ilagan

SL: Fr Alex

Bible Timeline: *Chris Lim*

ALPHA: *Lynda Kilroe-Smith*

Young Adult Ministry:

Sarah Santilli & Jersy Soesanto

RCIA: *David West*

St Vincent de Paul Conference

For Assistance: 1800 305 330

(Monday to Friday 10am-3pm)

ST: John McCoy

SL: Margaret Gearon &

Steve Kilroe-Smith

Entrance Antiphon: The Spirit of the Lord has filled the whole world and that which contains all things understands what is said, alleluia.

Response to the Psalm: Lord, send out your Spirit and renew the face of the earth.

Gospel Acclamation: Alleluia, alleluia! Come, Holy Spirit, fill the hearts of your faithful and kindle in them the fire of your love. Alleluia!

Eucharistic Acclamation: We proclaim your Death, O Lord, and profess your Resurrection until you come again.

Communion Antiphon: They were all filled with the Holy Spirit and spoke of the marvels of God, alleluia.

CHILDREN'S LITURGY

ST TIMOTHY'S: Sunday 24th May at the 10.30am Mass. This will run on the 2nd and 4th Sundays of each month.



ST LUKE'S: Family Mass will run on the 2nd Saturday of each month starting from June 13th.

SACRAMENTAL DATES FOR 2026

First Reconciliation - May 26th & 27th from 3.30 to 5.30pm

Confirmation - June 25th @ 6pm

First Eucharist - August 1st @ 5pm

Parents of children who do not attend Catholic schools are asked to contact the parish office asap to enrol in preparation sessions for any of the above sacraments.

BEYOND THE VOWS - A One Day Marriage Retreat

Step away from the noise of everyday life and invest in what matters most. Featuring Byron & Francine Pirola and Fr Rob Galea. Sat. 30th May at CRC Caroline Springs from 9.45am to 5pm. For more details & to book: <https://www.trybooking.com/events/landing/1564430>

ITALIAN DAY - VOLUNTEER REQUEST

St Luke's School is celebrating Italian Day on Thursday May 28th and they are looking for volunteers of Italian background who could come and teach the kids how to play 'Scopa' between 9am and 1.30pm on that date. You must have a valid Working with Children Check to volunteer. If you are interested or have any questions, please contact Sonya in the parish office, contact details on page 1 of this newsletter.

FUNERALS AT ST LUKE'S

Please note that the funeral for Grace Dimattina will be on Wednesday 27th May at 11am and the funeral for Frances O'Donoghue will be on Friday 29th May at 11am. Both will be followed by refreshments in the parish hall. All parishioners are welcome to attend both funerals.



In two weeks, we will share the story of Yamikani*, a young boy in rural Malawi whose daily journey to school is filled with hardship.

You will also meet Fr Matthew Semba who is leading a project to build a new school close to home, so children like Yamikani can learn safely and begin to imagine a future beyond survival.

Through your prayers and support, you are part of this mission, helping to ensure that no child is left behind.

To learn more about Catholic Mission and our work, please go to catholicmission.org.au/united.

*Name changed for privacy

Please note that:

The Annual Collection for Catholic Mission will be held on the weekend of June 6 & 7

"SYNOD CORNER"

10. Synodality is about mission



The purpose of synodality is not internal reform for its own sake. Its goal is evangelisation—helping the Church become more faithful, more welcoming, and more effective in proclaiming the Gospel to today's world.

PARISH PILGRIMAGE

Our pilgrims, following in the footsteps of St Paul, have visited many places in Greece, Turkiye & Rome and are now safely home after their adventures. You can access their blog by scanning this QR code:



We are filled with the Holy Spirit



Pentecost Sunday, Year A, B and C



The Spirit Brings

LOVE

I can show love by _____

_____ because I am filled with the Holy Spirit.



The Spirit Brings

PEACE

I can be a peacemaker by _____

_____ because I am filled with the Holy Spirit.



The Spirit Brings

JOY

I can show joy by _____

_____ because I am filled with the Holy Spirit.

Draw a picture of someone you know who is filled with the Holy Spirit - it could even be yourself!



Each person was able to hear the message of the Gospel in their own language. See if you can decipher the language below to read the special message.

∩	= A	⊕	= H	*	= R
⚡	= D	∩	= I	≡	= S
∇	= E	∪	= L	⊖	= T
U	= F	∩	= N	∟	= U
∞	= G	⊖	= O	⚡	= W

∞ ⊖ ⚡ ⊕ ∩ ≡ ⚡ ⊖ ∪ ∇
 ⚡ ⊖ ∪ ⚡ ∇ * ∩ ∟ ∪ ⊖ ⊕ ∩ ∪ ∞ ≡ !

PENTECOST SUNDAY – 24 MAY 2026



COLLECT

O God, who by the mystery of today's great feast sanctify your whole Church in every people and nation, pour out, we pray, the gifts of the Holy Spirit across the face of the earth and, with the divine grace that was at work when the Gospel was first proclaimed, fill now once more the hearts of believers. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.
Amen.

READINGS AND REFLECTIONS

Don't be misled by today's red vestments (it is the colour of the Holy Spirit and fire) – Pentecost is the last Sunday of the Easter season. The gift of the Holy Spirit is the culmination of the Paschal Mystery. After today, the lit paschal candle no longer stands by the ambo; its regular place will be by the baptismal font. As on Easter Sunday, the liturgy provides a Sequence for Pentecost. This is a hymn to be sung after the second reading.

The first reading from the Acts of the Apostles is the most important text in today's Liturgy of the Word. It tells the story of that first Pentecost day. This is where we find the great Pentecost symbols of wind and fire. Here, the believers are united by the power of the Holy Spirit across all the variety of language and nationality. All are drawn together in the proclamation of God's marvellous deeds.

A reading from the Acts of the Apostles 2:1–11

When Pentecost day came round, the apostles had all met in one room, when suddenly they heard what sounded like a powerful wind from heaven, the noise of which filled the entire house in which they were sitting; and something appeared to them that seemed like tongues of fire; these separated and came to rest on the head of each of them. They were all filled with the Holy Spirit, and began to speak foreign languages as the Spirit gave them the gift of speech.

Now there were devout men living in Jerusalem from every nation under heaven, and at this sound they all assembled, each one bewildered to hear these men speaking his own language. They were amazed and astonished. 'Surely' they said 'all these men speaking are Galileans? How does it happen that each of us hears them in his own native language? Parthians, Medes and Elamites; people from Mesopotamia, Judaea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya round Cyrene; as well as visitors from Rome – Jews and proselytes alike – Cretans and Arabs; we hear them preaching in our own language about the marvels of God.'

Responsorial Psalm Ps 103:1, 24, 29–31, 34

R. Lord, send out your Spirit
and renew the face of the earth.

or

R. Alleluia.

Bless the Lord, my soul!
Lord God, how great you are,
How many are your works, O Lord!
The earth is full of your riches. **R.**

You take back your spirit, they die,
returning to the dust from which they came.
You send forth your spirit, they are created;
and you renew the face of the earth. **R.**

May the glory of the Lord last for ever!
May the Lord rejoice in his works!
May my thoughts be pleasing to him.
I find my joy in the Lord. **R.**

First Reading

Significant moments of revelation are often accompanied by momentous signs. Think of Moses on Mt Sinai, the baptism of Jesus or his transfiguration. Thunder, lightning, cloud, smoke, fire and trumpet blasts, all have testified to God's might and majesty. The descent of God's Spirit on the apostles and their friends is no exception. There is a powerful and noisy wind, tongues of fire, and the strange manifestation of the Spirit's 'gift of speech'. The excitement of the event means the reading cannot be dull.

Pentecost is a pivotal event in the transition from Christ to the Church. As the Holy Spirit transforms the disciples, so the Spirit transforms us. The reader who proclaims this story aims to set the listeners' hearts on fire with the Holy Spirit. They too should be amazed and astonished! This can be done if the text is proclaimed fluently with passion and energy.

The reading is too important to be marred by a reader who stumbles uncertainly over the list of proper names. They should be practised aloud and read confidently so that the reading comes to a strong conclusion. Check the guide at the end of the book for the pronunciations. Check also the NRSV version to see how to avoid the usage of 'men' in the text.

Responsorial Psalm

These verses are taken from Psalm 103/104, a lengthy hymn of praise for God as Creator. The response is taken from the psalm, the last couplet of the second stanza. This reference to the creative spirit is no doubt the reason why this psalm has been chosen for today's liturgy.

The response gives us a hint as to how we should hear the psalm. It makes the verse of the psalm into a prayer of petition. We recognise that there is famine, war and suffering in the world. Yet we praise God's greatness and glory, reflected in the works God has created. We pray the psalm in expectant hope of a new creation.

The psalm is accessible and upbeat. It should be a delight for the cantor/reader to proclaim.

**A reading from the letter of St Paul
to the Corinthians** 12:3-7, 12-13

No one can say, 'Jesus is Lord' unless he is under the influence of the Holy Spirit.

There is a variety of gifts but always the same Spirit; there are all sorts of service to be done, but always to the same Lord; working in all sorts of different ways in different people, it is the same God who is working in all of them. The particular way in which the Spirit is given to each person is for a good purpose.

Just as a human body, though it is made up of many parts, is a single unit because all these parts, though many, make one body, so it is with Christ. In the one Spirit we were all baptised, Jews as well as Greeks, slaves as well as citizens, and one Spirit was given to us all to drink.

**A reading from the holy Gospel
according to John** 20:19-23

In the evening of the first day of the week, the doors were closed in the room where the disciples were, for fear of the Jews. Jesus came and stood among them. He said to them, 'Peace be with you,' and showed them his hands and his side. The disciples were filled with joy when they saw the Lord, and he said to them again, 'Peace be with you.

'As the Father sent me, so am I sending you.'

After saying this he breathed on them and said:

'Receive the Holy Spirit. For those whose sins you forgive, they are forgiven; for those whose sins you retain, they are retained.'

Second Reading

The Corinthians were competitive and this led to rival factions which created division in the community. Here Paul acknowledges a variety of gifts but points out that they are all works of service for building up the community. They all come from the same Spirit.

He then uses the image of the body to repeat that this variety should work for unity not fragmentation. While different parts of the body have different functions, they are all part of the one body and work together.

Then he applies it to the community: all are baptised in the one Spirit, Jews and Greeks, slave and free. We are one in Christ.

The message is clear. The phrases are short. It should not be difficult to read this well.

Gospel

Fifty days after Easter, we go back to the evening of the first day of the week – Easter day. The risen Lord twice greets the disciples with peace. He sends them to continue his own mission of proclaiming God's kingdom.

Then he breathes on them to impart the gift of the Holy Spirit for the forgiveness of sins. The presence of the risen Lord and the working of the Holy Spirit are dimensions of the same Paschal mystery. Pentecost is the last day of Easter.

John alone speaks of the Spirit as Paraclete (or Advocate as the word is commonly translated). The term has the legal connotation of defence lawyer, but it can also mean counsellor or intercessor. In his farewell address to his disciples, Jesus uses the term for the Holy Spirit in a warmer way. Like Paul's account in the second reading, the Spirit, with the Father and Christ himself, will come to make their home in us. It is an intimate relationship of love.

Jesus then explains that the Spirit will be their teacher and guide for the ministry that lies ahead. With these farewell words of Jesus at the Last Supper, the paschal cycle of Jesus' death and resurrection is drawn to a close.

CONCLUDING PRAYER

Solemn Blessing (The Holy Spirit)

May God, the Father of lights,
who was pleased to enlighten the disciples' minds
by the outpouring of the Spirit, the Paraclete,
grant us gladness by his blessing
and make us always abound with the gifts of the same Spirit.

Amen.

May the wondrous flame that appeared above the disciples,
powerfully cleanse our hearts from every evil
and pervade them with its purifying light.

Amen.

And may God, who has been pleased to unite many tongues
in the profession of one faith,
give us perseverance in that same faith
and, by believing, may we journey from hope to clear vision.

Amen.

And may the blessing of almighty God,
the Father, and the Son, and the Holy Spirit,
come down on us and remain with us for ever.

Amen.

(Adapted from the Solemn Blessing for The Holy Spirit, Roman Missal p. 714)

Melbourne Corpus Christi Procession 2026

Jesus himself came near
and was walking with them.

LUKE 24:15

**SUNDAY 7 JUNE, 2PM
STARTS AT ST PATRICK'S CATHEDRAL
CONCLUDES AT FED SQUARE**

Together with Archbishop Peter A Comensoli, let us bring Christ in the Eucharist—our light—into the heart of the city of Melbourne.

Communities are invited to bring their banners!



CATHOLIC ARCHDIOCESE
OF MELBOURNE



Stay updated:
melbournecatholic.org/corpuschristi
proclaim@cam.org.au / 9926 5761



ST. LUKES SCHOOL
BLACKBURN SOUTH



St Luke the Evangelist Blackburn South

We are Taking Enrolments for All Year Levels

Book in for an Open Morning or a Personal Tour

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BOOK A
TOUR



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9877 4023 | www.slblackburnsth.catholic.edu.au

We are Companions on The Journey

2026

